

Sunday Worship September 28, 2014 – 10:00 AM Sixteenth Sunday after Pentecost

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The Word of God

Welcome & Quiet Time (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

Prelude

↑Gathering Song: <u>Beautiful One</u> - Tim Hughes

Wonderful so wonderful is Your unfailing love. Your cross is spoken mercy over me. No eye has seen, no ear has heard, no heart can fully know, How glorious, how beautiful You are.

Beautiful One I love. Beautiful One I adore. Beautiful One my soul must sing.

Powerful so powerful Your glory fills the skies. Your mighty works displayed for all to see. The beauty of Your majesty awakes my heart to sing. How marvelous, how wonderful You are.

Beautiful One I love. Beautiful One I adore. Beautiful One my soul must sing.

Beautiful One I love. Beautiful One I adore. Beautiful One my soul must sing

You've opened my eyes to Your wonders anew. Captured my heart with this love.

'Cause nothing on earth is as beautiful as You, Jesus

And You've opened my eyes to your wonders anew. Captured my heart with this love.

'Cause nothing on earth is as beautiful as You, Jesus

Beautiful One I love. Beautiful One I adore. Beautiful One my soul must sing

Oh my soul, my soul must sing. My soul, my soul must sing. My soul, my soul must sing. Beautiful One.

My soul, my soul must sing. My soul, my soul must sing. My soul, my soul must sing. Beautiful One.

Priest: Blessed be God, Father, Son, and Holy Spirit.

All: And blessed be His kingdom now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

↑Song of Praise: Crown Him With Many Crowns

Crown Him with many crowns, The Lamb upon His throne. Hark! how the heavenly anthem drowns All music but its own! Awake, my soul and sing Of Him who died for Thee; And hail Him as thy matchless King Through all eternity.

Crown Him the Son of God Before the worlds began, And ye, who tread where He hath trod, Crown Him the Son of man; Who every grief hath known That wrings the human breast, And takes and bears them for His own, That all in Him may rest.

Crown Him the Lord of life, Who triumphed o'er the grave. Who rose victorious to the strife, For those He came to save. His glories now we sing, Who died and rose on high. Who died eternal life to bring, And lives that death may die.

Crown Him the Lord of lords, Who over all doth reign, Who once on earth, the incarnate Word, For ransomed sinners slain, Now lives in realms of light, Where saints with angels sing Their songs before him day and night Their God, Redeemer, King. Their songs before him day and night Their God, Redeemer, King.

↑All: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Philippians

(2:1-13)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Leader: The Word of the Lord.

All: Thanks be to God.

↑Gradual Song: Above All

Above all powers, above all kings, above all nature and all created things; Above all wisdom and all the ways of man, You were here before the world began. Above all kingdoms, above all thrones, above all wonders the world has ever known; Above all wealth and treasures of the earth, there's no way to measure what You're worth.

(Chorus:) Crucified, laid behind the stone; You lived to die, rejected and alone; Like a rose trampled on the ground, You took the fall and thought of me above all.

↑The Holy Gospel of our Lord Jesus Christ According to Matthew *All:* Glory to you, Lord Christ.

(21:23-32)

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, `From heaven,' he will say to us, `Why then did you not believe him?' But if we say, `Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, `Son, go and work in the vineyard today.' He answered, `I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, `I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Sermon (please be seated)

↑Leader: Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People

Leader: On this day that the Lord has made, let us pray for the people he has redeemed.

Through Christ, who ever lives to make intercession for us; let us pray to the Lord:

All: Hear our prayer.

Leader: Lift up our hearts to the heavenly places and inspire us to serve you as a royal priesthood; let us

pray to the Lord:

All: Hear our prayer.

Leader: Let all peoples acknowledge your kingdom and grant on earth the blessing of peace; let us pray

to the Lord:

All: Hear our prayer.

Leader: Send down upon us the gift of the Spirit and renew your Church with power from on high; let us

pray to the Lord:

All: Hear our prayer.

Leader: May peace abound and righteousness flourish, that we may vanguish injustice and wrong; let us

pray to the Lord:

All: Hear our prayer.

Leader: Help us to proclaim the good news of salvation and grant us the needful gifts of your grace; let us

pray to the Lord:

All: Hear our prayer.

Leader: For the Veterinary Clinic and Critical Care, Dr. Sharon Clare, Veterinarian, that the emergency care

would be effective and the quality of life in our community would continually improve.; let us pray to

the Lord:

All: Hear our prayer.

Leader: For the congregations and clergy of Emmanuel, Harrisonburg, Emmanuel, Greenwood, and

McIllhany Parish, Albemarle that each would continually walk in the power of the Holy Spirit; let us

pray to the Lord:

All: Hear our prayer.

Leader For All Souls, Atlee, Amilee Wilmer, Vicar, and for St. Gabriel's, Leesburg, Daniel Velea-Rivera, Vicar,

that they would prosper in every ministry to which you have called them; let us pray to the Lord:

All: Hear our prayer.

Leader: For schools and educational institutions of Metropolitan Richmond. For all universities, colleges,

seminaries, trade, technical, graduate, and professional schools; for students, faculty, and staff of the

institutions; let us pray to the Lord:

All: Hear our prayer.

Leader: That leaders whose calling is to bring the gospel to whole families with young children may be added

to our fellowship; let us pray to the Lord:

All: Hear our prayer.

Leader: Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.

Amen.

Leader: We pray to You also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory: What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this, That caused the Lord of bliss, To lay aside his crown for my soul, for my soul, To lay aside his crown for my soul, for my soul.

To God and to the Lamb I will sing, I will sing; To God and to the Lamb I will sing; To God and to the Lamb, Who is the great I AM, While millions join the theme, I will sing, I will sing, While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on; And when from death I'm free, I'll sing on. And when from death I'm free, I'll sing and joyful be, And through eternity I'll sing on, I'll sing on, And through eternity I'll sing on.

↑ Doxology: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer A

Priest: The Lord be with you. *People:* And also with you.

Priest: Lift your hearts.

People: Where Christ in glory reigns.

Priest: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All (Sung): Holy, holy, holy Lord, God of power and might, heaven and earth are full of his glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever, you drink it do this for the remembrance of me." Therefore, according to his command, O Father,

People: We remember his death, We proclaim his resurrection, We await his coming in glory;

Priest: And we offer our sacrifice to praise and thanksgiving to you, O lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalicer and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Holy and Anointed One

Jesus, Jesus, Holy and anointed One, Jesus

Jesus, Jesus, Risen and exalted One, Jesus

Your name is like honey on my lips. Your Spirit like water to my soul. Your word is a lamp unto my feet, Jesus I love You, I love You.

↑Post-Communion Prayer (All): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Lord, Reign In Me

Over all the earth, You reign on high, ev'ry mountain stream, ev'ry sunset sky. But my one request, Lord, my only aim is that you'd reign in me again.

(Chorus) Lord, reign in me, reign in Your pow'r; over all my dreams, in my darkest hour. You are the Lord of all I am, so won't You reign in me again.

Over ev'ry thought, over ev'ry word, may my life reflect the beauty of my Lord; 'cause You mean more to me than any earthly thing. So won't You reign in me again.

Lord, reign in me, reign in Your pow'r; over all my dreams, in my darkest hour. You are the Lord of all I am, so won't You reign in me again. Lord, reign in me, reign in Your pow'r; over all my dreams, in my darkest hour. You are the Lord of all I am, so won't You reign in me again, won't You reign in me again, won't You reign in me again.

↑Announcements, Prayer Requests, and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia, Alleluia.

Remember in your prayers:

Valerie and KyleMartha DickinsonAmy WilliamsChristian Families in the Middle EastJane, Brian, and Andrew HahnNolaCraig and John MacNaughtonNina and SophieJohn Maher, Sr.

Your Vestry Members are:

Senior Warden:Jack MartinJunior Warden:Bill WeatherfordOther Members:Larry KiddRichard WalkerRegister:Marian ElamTreasurer:Susan Kidd

Below is the schedule for greeters, lay readers, and chalicers. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible, and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

Worship Service Date	Scripture Reader	Prayer Reader	<u>Chalicers</u>	Greeters/Ushers
28-Sep	Larry Kidd	Jack Martin	Jack Martin, Susan Kidd	Richard Walker, Larry Kidd
5-Oct	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	John and Libby Clark

~Announcements~

Upcoming Important Dates:

Sunday, September 28	Communion Service	St. Francis	10:00 a.m.
Wednesday, October 1	Mid-Week Worship	St. Francis	6:00 p.m.
Saturday, October 4	Blessing of the Animals	Manakin Mar	ket 10:00–12:30
Sunday, October 5	Communion Service	St. Francis	10:00 a.m.
Sunday, October 12	Communion Service with Bishop Gulick	St. Francis	10:00 a.m.
	Followed by PotLuck lunch		

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Wednesday Mid-Week Services continue at 6:00 p.m. with a discussion series led by Carol Maher: More with Jesus in Matthew

October 1	Matthew 10:1-10
October 15	Matthew 12:1-14
November 5	Matthew 14:25-32

Financial Update - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating F	Net Gain	
	Deposits	Expenses	or (Loss)
2014			
1st Quarter	\$21,208.00	\$23,425.59	(\$2,217.59)
2nd Quarter	\$22,568.00	\$20,086.30	\$2,481.70
July	\$6,440.50	\$7,497.91	(\$1,057.41)
August	\$6,713.00	\$6,572.20	\$140.80
September	<u>\$5,917.00</u>	<u>\$4,558.19</u>	<u>\$1,358.81</u>
3rd Quarter	\$19,070.50	\$18,628.30	\$442.20
2014 Year-To-Date	\$62,846.50	\$62,140.19	\$706.31
Checking Account Balance	Beginning	Ending	
YTD 2014	\$32,916.73	\$33,623.04	\$706.31

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