



ST. FRANCIS  
EPISCOPAL  
CHURCH

[www.stfrancisva.org](http://www.stfrancisva.org)

# Sunday Worship

May 4, 2014 – 10:00 AM

Third Sunday of Easter

## The Word of God

**Welcome & Quiet Time** (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

### Prelude

#### ↑Gathering Song #1: Come, Now Is The Time To Worship

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come.

*(Chorus:)* One day every tongue will confess You are God. One day every knee will bow. Still the greatest treasure remains for those who gladly choose You now.

**Priest:** Alleluia! Christ is risen.

**All:** The Lord is risen indeed. Alleluia!

↑**All:** O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

#### ↑Gathering Song #2: Draw Me Close

Draw me close to You, never let me go. I lay it all down again. To hear You say that I'm Your friend. You are my desire, no one else will do; cause nothing else could take Your place. To feel the warmth of Your embrace, help me find the way, bring me back to You.

You're all I want. You're all I've ever needed. You're all I want. Help me know You are near.

#### ↑The Holy Gospel of our Lord Jesus Christ According to Luke

(24:13-35)

**All:** Glory to you, Lord Christ.

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking

sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**Priest:** The Gospel of the Lord.

**All:** Praise to you Lord Christ.

## Sermon time - group discussion

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## ↑ Prayers of the People

**Leader:** On this day that the Lord has made, let us pray for the people he has redeemed.

That we may live as those who believe in the triumph of the cross:

**All:** Hear our prayer.

**Leader:** That all people may receive the good news of his victory:

**All:** Hear our prayer.

**Leader:** That those born to new life in the waters of baptism may know the power of his resurrection:

**All:** Hear our prayer.

**Leader:** That those who suffer pain and anguish may find healing and peace in the wounds of Christ:

**All:** Hear our prayer.

**Leader:** That in the undying love of Christ we may be united with all who have died in the faith of Christ:

**All:** Hear our prayer.

**Leader:** For Goodwill in Centerville that the mission to equip people to work and provide affordable merchandise would be very successful:

**All:** Hear our prayer.

**Leader:** That the congregations and clergy of Christ Church, Charlottesville; Good Shepherd of the Hills, Boonesville; St. James', Leesburg; and St. Luke's, Alexandria would continually walk in the power of your Holy Spirit:

**All:** Hear our prayer.

**Leader:** For the Churches and religious institutions of Metropolitan Richmond: That the true light of the Gospel of Jesus Christ may awaken and heal every heart in every corner of Richmond, Chesterfield, Hanover, Henrico, Goochland, and the surrounding counties and towns:

**All:** Hear our prayer.

**Leader:** That families with children in our community would come to know You, love You and serve You:

**All:** Hear our prayer.

**Leader:** Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.  
**Amen.**

### ↑Exchange of Peace

**Priest:** The peace of the Lord be always with you.

**People:** And also with you.

## The Holy Communion

**Offertory:** Worthy is the Lamb

Thank You for the cross, Lord. Thank You for the price You paid. Bearing all my sin and shame in love You came and gave amazing grace; Thank You for this love, Lord. Thank You for the nail pierced hands; Washed me in Your cleansing flow; now all I know Your forgiveness and embrace.

*(Chorus:)* Worthy is the Lamb, seated on the throne. Crown You now with many crowns, You reign victorious; High and lifted up, Jesus, Son of God, the Darling of heaven crucified; Worthy is the Lamb, worthy is the Lamb.

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

## ↑Eucharistic Prayer B

**Priest:** The Lord be with you.

**All:** **And also with you.**

**Priest:** Lift up your hearts.

**All:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right to give him thanks and praise.**

**Priest:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All (Sung):** **Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of The Lord. Hosanna in the highest.**

**Priest:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All:** **We remember his death; we proclaim his resurrection; we await his coming in glory;**

**Priest:** And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Priest:** And now, as our Savior Christ has taught us, we are bold to pray,

**All:** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The priest breaks the consecrated bread and says:*

**Priest:** Alleluia, Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]*

**Communion Song: Resting Place**

Heaven is my throne and earth is my footstool. Where is the house you will build for me? Whom of you will hear the cry of my heart? Where will my resting place be?

*(Chorus:)* Here, Oh Lord, have I prepared for You a home. Long have I desired for You to dwell. Here, Oh Lord, have I prepared a resting place. Here, Oh Lord, I wait for You alone.

↑**Post-Communion Prayer (All):** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑**Blessing**

↑**Song of Dismissal: Your Grace Is Enough**

Great is Your faithfulness, O God. You wrestle with the sinner's heart. You lead us by still waters into mercy and nothing can keep us apart.

So remember Your people. Remember Your children. Remember Your promise, O God. Your grace is enough. Your grace is enough. Your grace is enough for me

Great is Your love and justice, God. You use the weak to lead the strong. You lead us in the song of Your salvation and all Your people sing along.

So remember Your people. Remember Your children. Remember Your promise, O God. Your grace is enough. Your grace is enough. Your grace is enough for me.

Your grace is enough. Heaven reaches out to us. Your grace is enough for me. Your grace is enough. I'm covered in Your love. Your grace is enough for me.

↑**Announcements, Prayer Requests, and Dismissal**

**Priest:** Alleluia. Let us bless the Lord.

**All:** Thanks be to God. Alleluia, Alleluia.

**Remember in your prayers:**

Libby Clark  
 Christian Families in Pakistan  
 Jean Guerrero  
 Michael Saady  
 Jane, Brian, and Andrew Hahn  
 Jill  
 Sam  
 Valerie & Kyle  
 Ian  
 Family of Wayne Samford

Helen  
 Simon Bauers  
 Michelle Lambert  
 Sonny B.  
 Andrew  
 Clay  
 Jean  
 Karen  
 Amy Williams

Arielle Niemeyer  
 April and family  
 Amanda  
 Chris Keller  
 Nancy  
 Tom  
 David  
 Neale Dickinson  
 Holly Shifflett

**Your Vestry Members are:**

**Senior Warden:** Jack Martin  
**Other Members:** Larry Kidd  
 Register: Marian Elam

**Junior Warden:** Bill Weatherford  
 Richard Walker  
 Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalciers for April, May and early June. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalicer Names</u>	<u>Greeters/ Ushers</u>
4-May 10am	Larry Kidd	MJ Weatherford	Susan Kidd, MJ Weatherford	Bill Weatherford, Larry Kidd
11-May 10am	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	Richard Walker, Larry Kidd
18-May 10am	Bill Weatherford	MJ Weatherford	Bill Weatherford, MJ Weatherford	John and Libby Clark, Larry Kidd
25-May 10am	Jack Martin	Larry Kidd	Jack Martin, Susan Kidd	Bill Weatherford, Larry Kidd
1-Jun 10am	Kathy Gammon	Jack Martin	Kathy Gammon, Jack Martin	John and Libby Clark, Susan Kidd

# ~Announcements~

## Upcoming Important Dates:

Wednesday, May 7	Prayer Walk through The Parke at Centerville*	The Walker's	2:30 p.m.
Friday, May 9	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, May 11	Communion Service (Mother's Day - no Pot Luck)	St. Francis	10:00 a.m.
Wednesday, May 14	Vestry Committee	St. Francis	6:00 p.m.
Sunday, May 18	Communion Service followed by Pot Luck Lunch	St. Francis	10:00 a.m.

\*For the next several weeks we would like to invite anyone interested in joining our prayer walk through the neighborhood of The Parke at Centerville. We will meet in front of Richard & Hedy Walker's home, at 1661 Centerville Parke Lane at 2:30 p.m. The walk should last about 30 to 45 minutes. All are welcome.

Remember to bring your donations for the Food Pantry of Goochland Family Services. We will be taking them to Goochland Family Services along with any clothes donations on May 5<sup>th</sup>.

**Financial Update** - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
<b>2014</b>			
<b>1st Quarter</b>	<b>\$21,208.00</b>	<b>\$23,425.59</b>	<b>(\$2,217.59)</b>
April	\$9,136.00	\$6,270.07	\$2,865.93
May	\$0.00	\$0.00	\$0.00
June	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
<b>2nd Quarter</b>	<b>\$9,136.00</b>	<b>\$6,270.07</b>	<b>\$2,865.93</b>
<b>2014 Year-To-Date</b>	<b>\$30,344.00</b>	<b>\$29,695.66</b>	<b>\$648.34</b>
<b>Checking Account Balance</b>	<b><u>Beginning</u></b>	<b><u>Ending</u></b>	
<b>YTD 2014</b>	\$32,916.73	\$33,565.07	<b>\$648.34</b>

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