

Sunday Worship

June 30, 2013 – 10:00 AM

Sixth Sunday after Pentecost

The Word of God

Welcome & Quiet Time (findicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments this morning right after the service.

Prelude

Call to Worship

↑Gathering Song #1: <u>All Things Are Possible</u>

Almighty God, my redeemer. My hiding place, my safe refuge, no other name like Jesus. No power can stand against You.

My feet are planted on this rock. And I will not be shaken, My hope it comes from you, My Lord. My Lord and my salvation.

Your praise is always on my lips. Your Word is living in my heart and I will praise You with a new song. My soul will bless you, Lord.

You fill my life with greater joy. Yes I delight myself in You and I will praise You with a new song. My soul will bless You, Lord.

When I am weak, You make me strong. When I'm poor, I know I'm rich for in the power of Your name all things are possible. All things are possible. All things are possible. All things are possible.

↑Gathering Song #2: Blessed Be Your Name

Blessed be Your name in the land that is plentiful, where Your streams of abundance flow, blessed be Your name.

Blessed be Your name when I'm found in the desert place, though I walk through the wilderness, blessed be Your name.

Blessed be Your name when the sun's shining down on me, when the world's "all as it should be," blessed be Your name.

Blessed be Your name on the road marked with suffering, though there's pain in the offering, blessed be Your name.

(Chorus:) Ev'ry blessing You pour out I'll turn back to praise. When the darkness closes in, Lord, still I will say, "Blessed be the name of the Lord, blessed be Your name. Blessed be the name of the Lord, blessed be Your glorious name.

You give and take away, You give and take away. My heart will choose to say, "Lord, Blessed be Your name.

 $\triangle All:$ O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated) A Reading from Galatians

(5:1,13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for selfindulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Leader: The Word of the Lord.

All: Thanks be to God.

↑Song of Praise: <u>I Will Follow</u>

Where you go, I'll go; Where you stay, I'll stay; When you move, I'll move; I will follow.

All your ways are good; All your ways are sure; I will trust in you alone; Higher than my side; High above my life; I will trust in you alone.

(Chorus:) Where you go, I'll go; Where you stay, I'll stay; When you move, I'll move; I will follow you. Who you love, I'll love; How you serve I'll serve; If this life I lose, I will follow you; I will follow you.

Light unto the world; Light unto my life; I will live for you alone; You're the one I seek; Knowing I will find all I need in you alone, in you alone. *(Chorus)*

In you there's life everlasting; In you there's freedom for my soul; In you there's joy, unending joy and I will follow. *(Chorus 2 times)*

↑The Holy Gospel of our Lord Jesus Christ According to Luke

(9:51-62)

All: Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Message (please be seated)

↑Leader: Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People: Form VI

Leader: <i>All:</i>	In peace, we pray to you, Lord God. For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.
Leader:	For this community, the nation, and the world;
<i>All:</i>	For all who work for justice, freedom, and peace.
Leader:	For the just and proper use of your creation;
<i>All:</i>	For the victims of hunger, fear, injustice, and oppression.
Leader:	For all who are in danger, sorrow, or any kind of trouble;
<i>All:</i>	For those who minister to the sick, the friendless, and the needy.
Leader:	For the peace and unity of the Church of God;
<i>All:</i>	For all who proclaim the Gospel, and all who seek the Truth.
Leader:	For Kathryn, our Presiding Bishop, and Shannon, Susan and Ted, our Bishops; and for all bishops and other ministers; For all who serve God in his Church. For the special needs and concerns of this congregation. <i>[Please feel free to add your own petitions either silently or aloud.]</i> Hear us, Lord;

All: For your mercy is great.

Leader: For Centerville Auto Care, especially Tim and Ken, the owners. That this new business would be well established in Centerville, develop loyal customers and increase business daily.

All: For increased prosperity and jobs in our region.

Leader: For criminal justice system in Metropolitan Richmond especially for the volunteers who minister in jails and prisons.

All: For widsom for all who work in our prison system.

Leader: We thank you, Lord, for all the blessings of this life. *[Please feel free to add your own thanksgivings.]* We will exalt you, O God our King;

All: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. *[Please feel free to add your own petitions either silently or aloud.]* Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory

↑ *Doxology:* Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer from A New Zealand Prayer Book, 1989 (adapted)

- *Priest:* The Lord be with you.
- People: And also with you.
- *Priest:* Lift your hearts to heaven.

People: Where Christ in glory reigns.

- *Priest:* Let us give thanks to God.
- People: It is right to offer thanks and praise.

Priest: It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

All *(Sung):* Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

Holy Holy, Holy Holy, Holy Holy, Holy Holy Holy I want to see You (2x)

Priest: Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

People: God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Priest: Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

People: Called to follow Christ, help us to reconcile and unite. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere. Amen.

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalicer and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Before the Throne of God Above

Before the throne of God above I have a strong, and perfect plea. A great high Priest whose Name is Love Who ever lives and pleads for me. My name is graven on His hands My name is written on His heart. I know that while in heaven He stands No tongue can bid me there depart. No tongue can bid me there depart

When Satan tempts me to despair And tells me of the guilt within. Upward I look and see Him there Who made an end to all my sin. Because the sinless Savior died My sinful soul is counted free. For God the just is satisfied To look on Him and pardon me. To look on Him and pardon me

Behold Him there the risen Lamb My perfect spotless righteousness. The great unchangeable I AM The King of glory and of grace. One with Himself I cannot die My soul is purchased by His blood. My life is hid with Christ on high With Christ my Savior and my God! With Christ my Savior and my God!

One with Himself I cannot die My soul is purchased by His blood. My life is hid with Christ on high With Christ my Savior and my God! With Christ my Savior and my God!

↑Post-Communion Prayer: Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Your Grace Is Enough

Great is Your faithfulness O God. You wrestle with the sinner's heart. You lead us by still waters into mercy. And nothing can keep us apart.

So remember Your people. Remember Your children. Remember Your promise O God. Your grace is enough. Your grace is enough for me

Great is Your love and justice God. You use the weak to lead the strong. You lead us in the song of Your salvation. And all Your people sing along

So remember Your people. Remember Your children. Remember Your promise O God. Your grace is enough. Your grace is enough for me.

Your grace is enough. Heaven reaches out to us. Your grace is enough for me. Your grace is enough. I'm covered in Your love. Your grace is enough for me.

↑Announcements, Prayer Requests and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia. Alleluia.

Remember in your prayers:

Chuck Haack Shirley & Tom Bishop Nancy MacNaughton Carolyn Messimer Patt Scott Jan Gladd/Michelle Lambert Brian Neale Dickinson Family of Timothy Roberts Christian Families in Pakistan David Whitlow Suzanne Coats Louise & Chris Bennett Virginia Burke Eric Wilcken's family Robbie Nancy Palmore Simon Bauers Linda

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering.

Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Your Vestry Members are:

Senior Warden:	Jack Martin	Junior Warden:	Bill Weatherford
Other Members:	Peter LeViness Ann James		Larry Kidd Wayne Conners
Register:	Marian Elam	Treasurer:	Susan Kidd

Below is the schedule for greeters, lay readers and chalicers for June, July, and the first of August. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

Worship Service Date	Scripture Reader	Prayer Reader	Chalicers	Greeters/Ushers
30-Jun	Kathy Gammon	Peter LeViness	Kathy Gammon, Peter LeViness	John and Libby Clark
7-Jul	Kathy Gammon	Larry Kidd	Kathy Gammon, Susan Kidd	Paul and Ann James
14-Jul	Wayne Conners	Missy Rand	Jack Martin, Marian Elam	Bill Weatherford, Larry Kidd
21-Jul	Peter LeViness	Larry Kidd	Peter LeViness, Susan Kidd	John and Libby Clark
28-Jul	Bill Weatherford	MJ Weatherford	MJ Weatherford, Bill Weatherford	Paul and Ann James
4-Aug	Larry Kidd	Missy Rand	Ann James, Jack Martin	Bill Weatherford, Larry Kidd

Upcoming Important Dates:

Wednesday, July 3	Vestry Meeting	St. Francis	6:00 p.m.
Sunday, July 7	Communion Service	St. Francis	10:00 a.m.
	Summer Book Study	St. Francis	11:30 a.m.
Sunday, July 14	Communion Service followed by	St. Francis	10:00 a.m.
	Pot Luck Luncheon		
Friday, July 19	Kindred Spirits	St. Francis	7:30 p.m.
Sunday July 21	Communion Service	St. Francis	10:00 a.m.
	Summer Book Study	St. Francis	11:30 a.m.
Tuesday, July 23	Caritas	Christ Church	5:30 p.m.
Sunday, July 28	Communion Service	St. Francis	10:00 a.m.

Financial Update—If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	Deposits	Expenses	or (Loss)
2013			
1st Quarter	\$24,463.00	\$20,486.48	\$3,976.52
April	\$6,939.00	\$7,254.84	(\$315.84)
May	\$6,392.00	\$7,667.25	(\$1,275.25)
June	\$7,026.00	\$6,249.85	<u>\$776.15</u>
2nd Quarter	\$20,357.00	\$21,171.94	(\$814.94)
2013 Year-To-Date	\$44,820.00	\$41,658.42	\$3,161.58
Checking Account Balance	Beginning	Ending	
YTD 2013	\$32,627.98	\$35,789.56	\$3,161.58

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