



ST. FRANCIS
EPISCOPAL
CHURCH

www.stfrancisva.org

Sunday Worship

June 29, 2014 – 10:00 AM

Third Sunday after Pentecost

The Word of God

Welcome & Quiet Time (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

Prelude

↑Gathering Song #1: Holy Is the Lord

Holy is the Lord, Holy is the Lord. As we bow before Your throne, Majesty and honour to You alone, Majesty and honour to You alone.

Worthy are You Lord, Worthy are You Lord, Sweet Lamb of God the Chosen One, Our lives we gladly lay before Your throne, Our lives we gladly lay before Your throne.

No longer will we give our hearts to the things of this world. For a debt of love we will offer to You. We look for the day when every knee will bow. We will join with the angels around Your throne, and we will sing:

Holy is the Lord!

Priest: Blessed be God, Father, Son, and Holy Spirit.

All: And blessed be His kingdom now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

↑Gathering Song #2: Praise to the Living God

Praise to the living God! All praised be his Name who was, and is, and is to be, for aye the same. The one eternal God ere aught that now appears: the first, the last, beyond all thought his timeless years!

Formless, all lovely forms declare his loveliness; holy, no holiness of earth can his express. Lo, he is Lord of all. Creation speaks his praise, and everywhere above, below, his will obeys.

His Spirit floweth free high surging where it will: in prophet's word he spake of old: he speaketh still. Established is his law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.

Eternal life hath he implanted in the soul; his love shall be our strength and stay while ages roll. Praise to the living God! All praised be his Name who was, and is, and is to be, for aye the same.

↑All: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Genesis

(22:1-14)

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Leader: The Word of the Lord.

All: Thanks be to God.

↑Gradual Song: Greater Grace

Long ago even before You made the world You chose me through what Christ would do; a greater grace You gave to me; You are the source and Jesus is the means.

Forgiveness, adoption, acceptance is Your grace, and I fall on my face and I yield to You.

↑The Holy Gospel of our Lord Jesus Christ According to Matthew

(10:40-42)

All: Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Sermon (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People

Leader: On this day that the Lord has made, let us pray for the people he has redeemed.

Through Christ, who ever lives to make intercession for us; let us pray to the Lord:

All: Hear our prayer.

Leader: Lift up our hearts to the heavenly places and inspire us to serve you as a royal priesthood; let us pray to the Lord:

All: Hear our prayer.

Leader: Let all peoples acknowledge your kingdom and grant on earth the blessing of peace; let us pray to the Lord:

All: Hear our prayer.

Leader: Send down upon us the gift of the Spirit and renew your Church with power from on high; let us pray to the Lord:

All: Hear our prayer.

Leader: May peace abound and righteousness flourish, that we may vanquish injustice and wrong; let us pray to the Lord:

All: Hear our prayer.

Leader: Help us to proclaim the good news of salvation and grant us the needful gifts of your grace; let us pray to the Lord:

All: Hear our prayer.

Leader: For Yu's Restaurant that business would increase and family and friends would come closer together as they go to the restaurant for shared meals; let us pray to the Lord:

All: Hear our prayer.

Leader: For the congregations and clergy of Christ Church, Middlesex, St. Mark's, Richmond, St. Peter's, Arlington, Emmanuel, Richmond that they would walk continually in the power of the Holy Spirit; let us pray to the Lord:

All: Hear our prayer.

Leader: For the criminal justice system in Metropolitan Richmond: For the volunteers who minister in jails and prisons; let us pray to the Lord:

All: Hear our prayer.

Leader: For those who are called to make the gospel real to families with young children in our area to be added to our fellowship; let us pray to the Lord:

All: Hear our prayer.

Leader: Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.
Amen.

Leader: We pray to You also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory: Only You

No one but You, Lord, can satisfy the longing in my heart. Nothing I do, Lord, can take the place of drawing near to You.

(Chorus:) Only You can fill my deepest longing. Only You can breathe in me new life. Only You can fill my heart with laughter. Only You can answer my heart's cry.

Father, I love You. Come satisfy the longing in my heart. Fill me, overwhelm me, until I know Your love deep in my heart. *(Chorus)*

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. **Amen.**

↑Eucharistic Prayer B

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All (Sung): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: We remember his death; we proclaim his resurrection; we await his coming in glory;

Priest: And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Better Is One Day

How lovely is Your dwelling place, O Lord Almighty for my soul longs and even faints for you. For here my heart is satisfied, within Your presence I sing beneath the shadow of Your wings.

(Chorus:) Better is one day in Your courts; Better is one day in Your house; Better is one day in Your courts than thousands elsewhere.

One thing I ask and I would seek, to see Your beauty, to find you in the place Your glory dwells. One thing I ask and I would seek, to see Your beauty, to find you in the place Your glory dwells. *(Chorus)*

My heart and flesh cry out for you, the living God. Your spirit's water to my soul. I've tasted and I've seen, come once again to me. I will draw near to you; I will draw near to you.

(Chorus) (2 times)

↑Post-Communion Prayer (All): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Hear our Praises

May our homes be filled with dancing, may our streets be filled with joy; May injustice bow to Jesus as the people turn to pray.

(Chorus:) From the mountain to the valley, hear our praises rise to You; From the heavens to the nations, hear our singing fill the air.

May a light shine in the darkness as we walk before the cross; May Your glory fill the whole earth as the water o'er the seas. *(Chorus)*

Alleluia! Alleluia! Alleluia! Alleluia! (3 times)

(Chorus)

↑Announcements, Prayer Requests, and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia, Alleluia.

Remember in your prayers:

Valerie and Kyle
Christian Families in Pakistan

Martha Dickinson
Jane, Brian, and Andrew Hahn

Amy Williams
Nola

Your Vestry Members are:

Senior Warden: Jack Martin
Other Members: Larry Kidd
Register: Marian Elam

Junior Warden: Bill Weatherford
Richard Walker
Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalice bearers for June, July, and early August. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

| <u>Worship Service Date</u> | <u>Scripture Reader</u> | <u>Prayer Reader</u> | <u>Chalice Names</u> | <u>Greeters/ Ushers</u> |
|-----------------------------|-------------------------|----------------------|----------------------------------|----------------------------------|
| 29-Jun | MJ Weatherford | Bill Weatherford | MJ Weatherford, Bill Weatherford | Richard Walker, Larry Kidd |
| 6-Jul | Jack Martin | Larry Kidd | Jack Martin, Susan Kidd | John and Libby Clark, Larry Kidd |
| 13-Jul | Larry Kidd | MJ Weatherford | Susan Kidd, MJ Weatherford | Bill Weatherford, Larry Kidd |
| 20-Jul | Bill Weatherford | Jack Martin | Bill Weatherford, Jack Martin | Richard Walker, Larry Kidd |
| 27-Jul | Richard Walker | Kathy Gammon | Richard Walker, Kathy Gammon | John and Libby Clark, Larry Kidd |
| 3-Aug | Jack Martin | Larry Kidd | Jack Martin, Susan Kidd | Bill Weatherford, Larry Kidd |

~Announcements~

Upcoming Important Dates:

| | | | |
|--------------------|--|-------------|------------|
| Wednesday, July 2 | Experimental Wednesday | St. Francis | 6:00 p.m. |
| Sunday, July 6 | Communion Service | St. Francis | 10:00 a.m. |
| Wednesday, July 9 | Vestry Meeting | St. Francis | 6:00 p.m. |
| Sunday, July 13 | Communion Service followed by Pot Luck Lunch | St. Francis | 10:00 a.m. |
| Wednesday, July 16 | Experimental Wednesday | St. Francis | 6:00 p.m. |
| Sunday, July 20 | Communion Service | St. Francis | 10:00 a.m. |

Financial Update - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

| | Operating Funds | | Net Gain |
|---------------------------------|------------------------|--------------------|---------------------|
| | <u>Deposits</u> | <u>Expenses</u> | <u>or (Loss)</u> |
| 2014 | | | |
| 1st Quarter | \$21,208.00 | \$23,425.59 | (\$2,217.59) |
| April | \$9,136.00 | \$6,270.07 | \$2,865.93 |
| May | \$6,267.00 | \$6,922.18 | (\$655.81) |
| June | <u>\$805.00</u> | <u>\$851.88</u> | (\$46.88) |
| 2nd Quarter | \$16,208.00 | \$14,044.76 | \$2,163.24 |
| 2014 Year-To-Date | \$37,416.00 | \$37,470.35 | (\$54.35) |
| Checking Account Balance | <u>Beginning</u> | <u>Ending</u> | |
| YTD 2014 | \$32,916.73 | \$32,862.38 | (\$54.35) |

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