



ST. FRANCIS
EPISCOPAL
CHURCH

www.stfrancisva.org

Sunday Worship

June 23, 2013 – 10:00 AM

Fifth Sunday after Pentecost

The Word of God

Welcome & Quiet Time (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments this morning right after the service.

Prelude

Call to Worship

↑Gathering Song #1: Love the Lord

Love the Lord, your God, with all your heart, with all your soul, with all your mind, and with all your strength; Love the Lord, your God, with all your heart, with all your soul, with all your mind, and with all your strength. With all your heart, with all your soul, with all your mind, with all your strength; Love the Lord, your God, with all your heart, with all your soul, with all your mind, and with all your strength.

I will serve the Lord with all my heart, with all my soul, with all my mind, and with all my strength; I will serve the Lord with all my heart, with all my soul, with all my mind, and with all my strength; With all my heart, with all my soul, with all my mind, with all my strength; I will serve the Lord, with all my heart, with all my soul, with all my mind, and with all my strength.

Bridge: I will love you; (*I will love you*) I will praise you; (*I will praise you*) I will serve you; (*I will serve you*) I will trust You, Lord. (*I will trust You*)

With all my heart, with all my soul, with all my mind, with all my strength; With all my heart, with all my soul, with all my mind, with all my strength; I will love You, Lord, with all my heart, with all my soul, with all my mind, and with all my strength; I will love You, Lord, with all my heart, with all my soul, with all my mind, and with all my strength. I will love You, Lord, with all my heart, with all my soul, with all my mind, and with all my strength.

↑Gathering Song #2: Jesus, Hope of the Nations

Verse: Jesus, hope of the nations, Jesus, comfort for all who mourn: You are the source of heaven's hope on earth; Jesus, light in the darkness; Jesus, truth in each circumstance; You are the source of heaven's light on earth.

Chorus: In history You lived and died; You broke the chains; You rose to life. You are the hope living in us; You are the Rock in whom we trust; You are the light, shining for all the world to see; You rose from the dead, conquering fear, our Prince of Peace drawing us near; Jesus our hope, living for all who will receive; Lord, we believe.

Repeat Verse and Chorus

Lord, we believe. Lord we believe. Lord we believe. In history You lived and died; You broke the chains; You rose to life. You are the hope living in us; You are the Rock in whom we trust; You are the light, shining for all the world

to see; You rose from the dead, conquering fear, our Prince of Peace drawing us near; Jesus our hope, living for all who will receive; You are the hope living in us; You are the Rock in whom we trust; You are the light, shining for all the world to see; You rose from the dead, conquering fear, our Prince of Peace drawing us near; Jesus our hope, living for all who will receive;

Lord, we believe. (Jesus, hope of the nations.) Lord we believe (Jesus, hope of the nations.) Lord we believe (Jesus, Lord, we believe.) Lord we believe.

↑All: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated) **A Reading from Galatians**

(3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Leader: The Word of the Lord.

All: Thanks be to God.

↑Song of Praise: Shout to the Lord

My Jesus, my Savior, Lord there is none like you. All of my days, I want to praise, the wonders of your mighty love. My comfort, my shelter. Tower of refuge and strength. Let every breath, all that I am, never cease to worship you.

(Chorus:) Shout to the Lord. All the earth let us sing, power and majesty, praise to the king. Mountains bow down and the seas will roar at the sound of your name. I sing for joy at the work of your hands. Forever I'll love you, forever I'll stand. Nothing compares to the promise I have in you.

↑The Holy Gospel of our Lord Jesus Christ According to Luke

(8:26-39)

All: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons

had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Message (please be seated)

↑ **Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People: Form VI

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Kathryn, our Presiding Bishop, and Shannon, Susan and Ted, our Bishop(s); and for all bishops and other ministers; For all who serve God in his Church. For the special needs and concerns of this congregation. *[Please feel free to add your own petitions either silently or aloud.]*

Hear us, Lord;

All: For your mercy is great.

Leader: For Gunn's Pharmacy and Earl Gunn, owner and pharmacist. That the staff is able to keep up
With the technological advances in the pharmaceutical industry in order to serve their customers
well.

All: **That healing may spread throughout our region.**

Leader: For all prison chaplains, ministries to jails and prisons, halfway houses, work-release and
after-care programs in Metropolitan Richmond.

All: **That new life would spread throughout our region.**

Leader: We thank you, Lord, for all the blessings of this life. *[Please feel free to add your own thanksgivings.]*
We will exalt you, O God our King;

All: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.
[Please feel free to add your own petitions either silently or aloud.]

Lord, let your loving-kindness be upon them;

All: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and
unknown, things done and left undone; and so uphold us by your Spirit that we may live and
serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our
Lord. Amen.**

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to
all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from
all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our
Lord. **Amen.**

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory

↑ *Doxology:* Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost. **Amen.**

↑Eucharistic Prayer from A New Zealand Prayer Book, 1989 (adapted)

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift your hearts to heaven.

People: **Where Christ in glory reigns.**

Priest: Let us give thanks to God.

People: **It is right to offer thanks and praise.**

Priest: It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

All (Sung): Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

Holy Holy Holy, Holy Holy Holy, Holy Holy Holy I want to see You (2x)

Priest: Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

People: God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Priest: Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

People: Called to follow Christ, help us to reconcile and unite. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere. Amen.

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Revelation Song

Worthy is the Lamb who was slain; Holy, holy is He; Sing a new song to Him who sits on heaven's mercy seat.
Worthy is the Lamb who was slain; Holy, holy is He; Sing a new song to Him who sits on heaven's mercy seat.

(Chorus) Holy, holy, holy is the Lord God Almighty, Who was and is and is to come; With all creation I sing; Praise to the King of kings! You are my everything, and I will adore You.

Clothed in rainbows of living color, flashes of lightning, rolls of thunder; Blessing and honor, strength and glory and power be to You the only wise King. *(Chorus)*

Filled with wonder, awestruck wonder, at the mention of Your Name; Jesus, Your name is power, breath, and living water, such a marvelous mystery.

Holy, holy, holy is the Lord God Almighty, Who was and is and is to come, With all creation I sing; Praise to the King of kings! You are my everything, and I will adore You; I will adore you.

↑Post-Communion Prayer: Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Hear our Praises

May our homes be filled with dancing, may our streets be filled with joy; May injustice bow to Jesus as the people turn to pray.

(Chorus:) From the mountains to the valleys, hear our praises rise to You; From the heavens to the nations, hear our singing fill the air.

May a light shine in the darkness as we walk before the cross; May Your glory fill the whole earth as the water o'er the seas. *(Chorus)*

Hallelujah! *(repeated)*

(Chorus)

↑Announcements, Prayer Requests and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia. Alleluia.

Remember in your prayers:

Chuck Haack
Shirley & Tom Bishop
Nancy MacNaughton
Carolyn Messimer
Patt Scott
Jan Gladd/Michelle Lambert
Brian

Neale Dickinson
Family of Timothy Roberts
Christian Families in Pakistan
David Whitlow
Suzanne Coats
Louise & Chris Bennett

Virginia Burke
Eric Wilcken's family
Robbie
Nancy Palmore
Simon Bauers
Linda

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering.

Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Your Vestry Members are:

Senior Warden:	Jack Martin	Junior Warden:	Bill Weatherford
Other Members:	Peter LeViness Ann James		Larry Kidd Wayne Conners
Register:	Marian Elam	Treasurer:	Susan Kidd

Below is the schedule for greeters, lay readers and chalcers for June, July, and the first of August. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalcers</u>	<u>Greeters/Ushers</u>
23-Jun	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	Bill Weatherford, Larry Kidd
30-Jun	Kathy Gammon	Peter LeViness	Kathy Gammon, Peter LeViness	John and Libby Clark
7-Jul	Kathy Gammon	Larry Kidd	Kathy Gammon, Susan Kidd	Paul and Ann James
14-Jul	Wayne Conners	Missy Rand	Jack Martin, Marian Elam	Bill Weatherford, Larry Kidd
21-Jul	Peter LeViness	Larry Kidd	Peter LeViness, Susan Kidd	John and Libby Clark
28-Jul	Bill Weatherford	MJ Weatherford	MJ Weatherford, Bill Weatherford	Paul and Ann James
4-Aug	Larry Kidd	Missy Rand	Ann James, Jack Martin	Bill Weatherford, Larry Kidd

~Announcements~

Upcoming Important Dates:

Sunday, June 30	Communion Service	St. Francis	10:00 a.m.
Wednesday, July 3	Vestry Meeting	St. Francis	6:00 p.m.
Sunday, July 7	Communion Service	St. Francis	10:00 a.m.
	Summer Book Study	St. Francis	11:30 a.m.
Sunday, July 14	Communion Service followed by Pot Luck Luncheon	St. Francis	10:00 a.m.
Friday, July 19	Kindred Spirits	St. Francis	7:30 p.m.
Sunday July 21	Communion Service	St. Francis	10:00 a.m.
	Summer Book Study	St. Francis	11:30 a.m.
Tuesday, July 23	Caritas	Christ Church	5:30 p.m.
Sunday, July 28	Communion Service	St. Francis	10:00 a.m.

Financial Update—If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain or (Loss)
	<u>Deposits</u>	<u>Expenses</u>	
2013			
1st Quarter	\$24,463.00	\$20,486.48	\$3,976.52
April	\$6,939.00	\$7,254.84	(\$315.84)
May	\$6,392.00	\$7,667.25	(\$1,275.25)
June	\$6,686.00	\$1,775.44	<u>\$4,910.56</u>
2nd Quarter	\$20,017.00	\$16,697.53	\$3,319.47
2013 Year-To-Date	\$44,480.00	\$37,184.01	\$7,295.99
Checking Account Balance	<u>Beginning</u>	<u>Ending</u>	
YTD 2013	\$32,627.98	\$39,923.97	\$7,295.99

St. Francis Episcopal Church
1484 Hockett Road
Manakin Sabot, Virginia 23103
Phone: (804) 784-6116
Rev. John Maher: (Cell phone) 804-461-0449

Please visit our website: stfrancisva.org
E-Mail Addresses:
Rev. John Maher: johnwinded@icloud.com
vicar@stfrancisva.org
office@stfrancisva.org