



ST. FRANCIS
EPISCOPAL
CHURCH

www.stfrancisva.org

Sunday Worship

June 22, 2014 – 10:00 AM

Second Sunday after Pentecost

The Word of God

Welcome & Quiet Time (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

Prelude

↑Gathering Song #1: Only You

No one but You, Lord, can satisfy the longing in my heart. Nothing I do, Lord, can take the place of drawing near to You.

Only You can fill my deepest longing. Only You can breathe in me new life. Only You can fill my heart with laughter. Only You can answer my heart's cry.

Father, I love You. Come satisfy the longing in my heart. Fill me, overwhelm me, until I know Your love deep in my heart.

Priest: Blessed be God, Father, Son, and Holy Spirit.

All: And blessed be His kingdom now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

↑Gathering Song #2: Come Thou Fount

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; Streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I find my greatest treasure; Hither by Thy help I've come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be! Let thy goodness like a fetter bind my wandering heart to Thee. Prone to wander, Lord, I feel it, prone to leave the God I love; Here's my heart, O take and seal it, seal it for Thy courts above.

↑All: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Romans

(6:1-11)

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Leader: The Word of the Lord.

All: Thanks be to God.

↑Gradual Song: Be My Guide

Be my guide, God of Abraham. Lead me by Your hand. You are strong and wise. I want to trust in You and in all I do bring You honor and praise. Be my guide, God of Abraham. Lead me by Your hand. You are strong and wise. I want to trust in You and in all I do bring You honor and praise.

(Chorus:) How I love You, great and mighty King. You are faithful. Through the ages You never change.

Be my guide in the dark of night. Set all fear to flight. You are hope and truth. I want to trust in You and in all I do bring You honor and praise. *(Chorus)*

Be my guide for the road ahead, and should I feel misled, You are just and good. I want to trust in You and in all I do bring You honor and praise. *(Chorus)*

Be my guide, God of Abraham. Lead me by Your hand. You are strong and wise. I want to trust in You and in all I do bring You honor and praise.

↑The Holy Gospel of our Lord Jesus Christ According to Matthew

(10:24-33)

All: Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Sermon (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People

Leader: On this day that the Lord has made, let us pray for the people he has redeemed.

Through Christ, who ever lives to make intercession for us; let us pray to the Lord:

All: Hear our prayer.

Leader: Lift up our hearts to the heavenly places and inspire us to serve you as a royal priesthood; let us pray to the Lord:

All: Hear our prayer.

Leader: Let all peoples acknowledge your kingdom and grant on earth the blessing of peace; let us pray to the Lord:

All: Hear our prayer.

Leader: Send down upon us the gift of the Spirit and renew your Church with power from on high; let us pray to the Lord:

All: Hear our prayer.

Leader: May peace abound and righteousness flourish, that we may vanquish injustice and wrong; let us pray to the Lord:

All: Hear our prayer.

Leader: Help us to proclaim the good news of salvation and grant us the needful gifts of your grace; let us pray to the Lord:

All: Hear our prayer.

Leader: For the SunTrust Bank in Centerville that many people would be served in a way to build better lives through wise financial management; let us pray to the Lord:

All: Hear our prayer.

Leader: For the congregations and clergy of Emmanuel, Delaplane; St. Thomas', McLean; St. Alban's, Annandale; St. John's, Centreville; and Trinity, Washington that they would continually walk in the power of your Holy Spirit; let us pray to the Lord:

All: Hear our prayer.

Leader: For the criminal justice system in Metropolitan Richmond: For chaplains, ministries to jails and prisons, half-way houses, work release and after care programs; let us pray to the Lord:

All: Hear our prayer.

Leader: For all children, their families, and their friends that all would come to know, love and follow Jesus all the days of their lives; let us pray to the Lord:

All: Hear our prayer.

Leader: Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.
Amen.

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory: Rise Up Ye Saints Of God

Rise up, ye saints of God! Have done with lesser things, give heart and soul and mind and strength to serve the King of kings.

Rise up, ye saints of God! His kingdom tarries long: Lord, bring the day of truth and love and end the night of wrong.

Lift high the cross of Christ! Tread where his feet have trod; and quickened by the Spirit's power, rise up, ye saints of God!

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer B

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All (Sung): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: We remember his death; we proclaim his resurrection; we await his coming in glory;

Priest: And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The priest breaks the consecrated bread and says:

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. **Alleluia**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Holy and Anointed One

Jesus, Jesus, Holy and anointed One, Jesus! Jesus, Jesus, risen and exalted One, Jesus!

Your name is like honey on my lips. Your Spirit like water to my soul. Your Word is a lamp unto my feet. Jesus, I love You, I love You.

↑Post-Communion Prayer (All): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: I Will Follow

Where you go, I'll go; Where you stay, I'll stay; When you move, I'll move; I will follow.

All your ways are good; All your ways are sure; I will trust in you alone; Higher than my side; High above my life; I will trust in you alone.

(Chorus:) Where you go, I'll go; Where you stay, I'll stay; When you move, I'll move; I will follow you. Who you love, I'll love; How you serve, I'll serve; If this life I lose, I will follow you; I will follow you.

Light unto the world; Light unto my life; I will live for you alone; You're the one I seek; Knowing I will find all I need in you alone, in you alone. *(Chorus)*

In you there's life everlasting; In you there's freedom for my soul; In you there's joy, unending joy and I will follow. *(Chorus 2 times)*

↑Announcements, Prayer Requests, and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia, Alleluia.

Remember in your prayers:

Valerie and Kyle
Christian Families in Pakistan

Martha Dickinson
Jane, Brian, and Andrew Hahn

Amy Williams
Nola

Your Vestry Members are:

Senior Warden: Jack Martin

Other Members: Larry Kidd

Register: Marian Elam

Junior Warden: Bill Weatherford

Richard Walker

Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalcers for June, July, and early August. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalicer Names</u>	<u>Greeters/ Ushers</u>
22-Jun	Kathy Gammon	Jack Martin	Kathy Gammon, Jack Martin	Bill Weatherford, Richard Walker
29-Jun	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	Richard Walker, Larry Kidd
6-Jul	Jack Martin	Larry Kidd	Jack Martin, Susan Kidd	John and Libby Clark, Larry Kidd
13-Jul	Larry Kidd	MJ Weatherford	Susan Kidd, MJ Weatherford	Bill Weatherford, Larry Kidd
20-Jul	Bill Weatherford	Jack Martin	Bill Weatherford, Jack Martin	Richard Walker, Larry Kidd
27-Jul	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	John and Libby Clark, Larry Kidd
3-Aug	Jack Martin	Larry Kidd	Jack Martin, Susan Kidd	Bill Weatherford, Larry Kidd

~Announcements~

Upcoming Important Dates:

Sunday, June 29	Communion Service	St. Francis	10:00 a.m.
Wednesday, July 2	Experimental Wednesday	St. Francis	6:00 p.m.
Sunday, July 6	Communion Service	St. Francis	10:00 a.m.
Wednesday, July 9	Vestry Meeting	St. Francis	6:00 p.m.
Sunday, July 13	Communion Service followed by Pot Luck Lunch	St. Francis	10:00 a.m.
Wednesday, July 16	Experimental Wednesday	St. Francis	6:00 p.m.
Sunday, July 20	Communion Service	St. Francis	10:00 a.m.

Financial Update - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
2014			
1st Quarter	\$21,208.00	\$23,425.59	(\$2,217.59)
April	\$9,136.00	\$6,270.07	\$2,865.93
May	\$6,267.00	\$6,922.18	(\$655.81)
June	<u>\$805.00</u>	<u>\$851.88</u>	<u>(\$46.88)</u>
2nd Quarter	\$16,208.00	\$14,044.76	\$2,163.24
2014 Year-To-Date	\$37,416.00	\$37,470.35	(\$54.35)
Checking Account Balance	<u>Beginning</u>	<u>Ending</u>	
YTD 2014	\$32,916.73	\$32,862.38	(\$54.35)

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