



ST. FRANCIS
EPISCOPAL
CHURCH

www.stfrancisva.org

Sunday Worship

June 16, 2013 – 10:00 AM

Fourth Sunday after Pentecost

The Word of God

Welcome & Quiet Time (↑indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments this morning right after the service.

Prelude

Call to Worship

↑Gathering Song #1: Praise Adonai

Who is like Him? The Lion and the Lamb, seated on the throne; Mountains bow down, every ocean roars to the Lord of Hosts.

(Chorus:) Praise Adonai, from the rising of the sun, 'til the end of every day; Praise Adonai, all the nations of the earth, all the angels and the saints sing praise.

↑Gathering Song #2: Hallelujah to the King of Kings

Hallelujah to the King of kings, Hallelujah to the Lord of lords; Hallelujah to the King of kings, Hallelujah to the Lord of lords.

Hallelujah to the King of kings, Hallelujah to the Lord of lords; Hallelujah to the King of kings, Hallelujah to the Lord of lords. He's worthy. He's worthy. He's worthy. Who!

Hallelujah to the King of kings, Hallelujah to the Lord of lords; Hallelujah to the King of kings, Hallelujah to the Lord of lords. In the presence of our King there is joy forevermore; let us lift our voice and sing songs of glory, songs of honor, songs of praises unto our King, unto our King. Who!

Hallelujah to the King of kings, Hallelujah to the Lord of lords; Hallelujah to the King of kings, Hallelujah to the Lord of lords.

↑*All:* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(Please be seated) A Reading from Galatians

(2:15-21)

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified

by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Leader: The Word of the Lord.

All: Thanks be to God.

↑Song of Praise: God Is Able

(Chorus) God is able, God is able, God is able to do what He said He would do; God is able, God is able, God is able to do what He said He'd do.

I think about Daniel in the lion's den, didn't look too good, but Daniel put his trust in Him; Shadrach, Meshach, and Abednego, when the flames grew hot they just put their trust in God and He would not let 'em go. *(Chorus)*

I think about Israel and the Exodus, Pharaoh sent his men, but God showed His faithfulness; If you think you're in a trial by fire, when the flames grow hot, you just put your trust in God and He'll never let you go. *(Chorus)*

He can lift you up when trials come your way, He can give you peace down in your soul; He is always true, He'll be there for you. Will you believe Him; Will you receive Him? *(Chorus)*

↑The Holy Gospel of our Lord Jesus Christ According to Luke

(7:36-8:3)

All: Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him,

"You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Message (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People: Form VI

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Kathryn, our Presiding Bishop, and Shannon, Susan and Ted, our Bishop(s); and for all bishops and other ministers; For all who serve God in his Church. For the special needs and concerns of this congregation. *[Please feel free to add your own petitions either silently or aloud.]*

Hear us, Lord;

All: For your mercy is great.

Leader: For continued business growth for River City Gymnastics in Centerville, especially for Tucker who is in need of a double lung transplant, and for safety for all the clients as they train.

All: For all who provide for the dreams of others.

Leader: For the criminal justice system in Metropolitan Richmond: For the victims of violent crime and for situations that perpetuate violent crime.

All: That You may be evident to all involved in the criminal justice system.

Leader: We thank you, Lord, for all the blessings of this life. *[Please feel free to add your own thanksgivings.]*
We will exalt you, O God our King;

All: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.
[Please feel free to add your own petitions either silently or aloud.]
Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer from A New Zealand Prayer Book, 1989 (adapted)

Priest: The Lord be with you.

People: And also with you.

Priest: Lift your hearts to heaven.

People: Where Christ in glory reigns.

Priest: Let us give thanks to God.

People: It is right to offer thanks and praise.

Priest: It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

All (Sung): Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

Holy Holy Holy, Holy Holy Holy, Holy Holy Holy I want to see You (2x)

Priest: Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

People: God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Priest: Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

People: Called to follow Christ, help us to reconcile and unite. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere. Amen.

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: How Great Thou Art

O Lord my God, when I in awesome wonder, consider all the worlds Thy hands have made. I see the stars, I hear the rolling thunder, thy pow'r throughout the universe displayed!

(Chorus:) Then sings my soul, my Savior God, to Thee: How great Thou art, how great Thou art! Then sings my soul, my Savior God, to Thee: How great Thou art, how great Thou art!

When thru the woods and forest glades I wander and hear the birds sing sweetly in the trees. When I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze. *(Chorus)*

When Christ shall come with shout of acclamation and takes me home what joy shall fill my heart. Then I shall bow in humble adoration and then proclaim my God, how great Thou art. *(Chorus)*

↑**Post-Communion Prayer:** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Friend of God

Who am I that You are mindful of me? That You hear me when I call? Is it true that You are thinking of me? How You love me, it's amazing.

Who am I that You are mindful of me? That You hear me when I call? Is it true that You are thinking of me? How You love me, it's amazing. It's amazing. It's amazing.

(Chorus:) I am a friend of God. I am a friend of God. I am a friend of God. He calls me friend. I am a friend of God. I am a friend of God. I am a friend of God. He calls me friend.

Who am I that You are mindful of me? That You hear me when I call? Is it true that You are thinking of me? How You love me, it's amazing.

I am a friend of God. I am a friend of God. I am a friend of God. He calls me friend. I am a friend of God. I am a friend of God. I am a friend of God. He calls me friend.

God Almighty, Lord of Glory, You have called me Friend. God Almighty, Lord of Glory, You have called me Friend. *(Chorus)*

↑Announcements, Prayer Requests and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia. Alleluia.

Remember in your prayers:

Chuck Haack
Shirley & Tom Bishop
Nancy MacNaughton
Carolyn Messimer
Patt Scott
Jan Gladd/Michelle Lambert
Brian

Neale Dickinson
Family of Timothy Roberts
Christian Families in Pakistan
David Whitlow
Suzanne Coats
Louise & Chris Bennett

Virginia Burke
Eric Wilcken's family
Robbie
Nancy Palmore
Simon Bauers
Linda

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering.

Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Your Vestry Members are:

Senior Warden:	Jack Martin	Junior Warden:	Bill Weatherford
Other Members:	Peter LeViness Ann James		Larry Kidd Wayne Conners
Register:	Marian Elam	Treasurer:	Susan Kidd

Below is the schedule for greeters, lay readers and chalicers for June, July, and the first of August. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalicers</u>	<u>Greeters/Ushers</u>
16-Jun	Wayne Conners	Missy Rand	Jack Martin, Marian Elam	Paul and Ann James, Larry Kidd
23-Jun	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	Bill Weatherford, Larry Kidd
30-Jun	Kathy Gammon	Peter LeViness	Kathy Gammon, Peter LeViness	John and Libby Clark
7-Jul	Kathy Gammon	Larry Kidd	Kathy Gammon, Susan Kidd	Paul and Ann James
14-Jul	Wayne Conners	Missy Rand	Jack Martin, Marian Elam	Bill Weatherford, Larry Kidd
21-Jul	Peter LeViness	Larry Kidd	Peter LeViness, Susan Kidd	John and Libby Clark
28-Jul	Bill Weatherford	MJ Weatherford	MJ Weatherford, Bill Weatherford	Paul and Ann James
4-Aug	Larry Kidd	Missy Rand	Ann James, Jack Martin	Bill Weatherford, Larry Kidd

~Announcements~

Upcoming Important Dates:

Friday, June 21	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, June 23	Communion Service	St. Francis	10:00 a.m.
	Summer Book Study	St. Francis	11:30 a.m.
Sunday, June 30	Communion Service	St. Francis	10:00 a.m.

Financial Update—If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain or (Loss)
	<u>Deposits</u>	<u>Expenses</u>	
2013			
1st Quarter	\$24,463.00	\$20,486.48	\$3,976.52
April	\$6,939.00	\$7,254.84	(\$315.84)
May	\$6,392.00	\$7,667.25	(\$1,275.25)
June	\$2,604.00	\$999.44	\$1,608.56
2nd Quarter	\$15,935.00	\$15,917.53	\$17.47
2013 Year-To-Date	\$40,398.00	\$36,404.01	\$3,993.99
Checking Account Balance	<u>Beginning</u>	<u>Ending</u>	
YTD 2013	\$32,627.98	\$36,621.97	\$3,993.99

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