



ST. FRANCIS  
EPISCOPAL  
CHURCH

[www.stfrancisva.org](http://www.stfrancisva.org)

# Sunday Worship

July 20, 2014 – 10:00 AM

**Sixth Sunday after Pentecost**

## The Word of God

**Welcome & Quiet Time** (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

### Prelude

#### ↑Gathering Song #1: My Shepherd Will Supply My Need

My Shepherd will supply my need, Jehovah is his name: in pastures fresh He makes me feed beside the living stream. He brings my wandering spirit back when I forsake His ways, and leads me, for His mercy's sake, in paths of truth and grace.

When I walk through the shades of death, Thy presence is my stay; one word of Thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread; my cup with blessings overflows, Thy oil anoints my head.

The sure provisions of my God attend me all my days; oh, may Thy house be mine abode and all my work be praise. There would I find a settled rest, while others go and come; no more a stranger or a guest, but like a child at home.

**Priest:** Blessed be God, Father, Son, and Holy Spirit.

**All:** And blessed be His kingdom now and forever. Amen.

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### ↑Gathering Song #2: Come, Now Is The Time To Worship

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come.

One day every tongue will confess You are God. One day every knee will bow. Still the greatest treasure remains for those who gladly choose You now.

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come.

One day every tongue will confess You are God. One day every knee will bow. Still the greatest treasure remains for those who gladly choose You now. (Repeat)

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come. Come. Come.

**↑All:** Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### A Reading from Genesis

(28:10-19a)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place-- and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

**Leader:** The Word of the Lord.

**All:** Thanks be to God.

### ↑Gradual Song: Here I Am To Worship

Light of the world, You stepped down into darkness opened my eyes, let me see beauty that made this heart adore You, hope of a life spent with You.

*(Chorus:)* Here I am to worship. Here I am to bow down. Here I am to say that You're my God. You're altogether lovely. Altogether worthy. Altogether wonderful to me.

King of all days, Oh so highly exalted, glorious in heaven above, humbly You came to the earth You created, all for love's sake became poor. *(Chorus)*

I'll never know how much it cost to see my sin upon that cross. *(2 times)*

Here I am to worship. Here I am to bow down. Here I am to say that You're my God. You're altogether lovely. Altogether worthy. Altogether wonderful to me. *(2 times)*

Here I am to worship.

**All:** Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

**Priest:** The Gospel of the Lord.

**All:** Praise to you Lord Christ.

## Sermon (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## ↑ Prayers of the People

**Leader:** On this day that the Lord has made, let us pray for the people he has redeemed.

Through Christ, who ever lives to make intercession for us; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Lift up our hearts to the heavenly places and inspire us to serve you as a royal priesthood; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Let all peoples acknowledge your kingdom and grant on earth the blessing of peace; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Send down upon us the gift of the Spirit and renew your Church with power from on high; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** May peace abound and righteousness flourish, that we may vanquish injustice and wrong; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Help us to proclaim the good news of salvation and grant us the needful gifts of your grace; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** For My Manakin Market, Lisa Deardon, Director, that many local businesses would flourish through participation in this market; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** For the congregation and clergy of St. John's, Arlington, that they would continually walk in the power of the Holy Spirit; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** For St. Gabriel's, Leesburg, and All Souls, Atlee, that they would prosper and grow through the leading of the Spirit of God; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** For all the governments and governing bodies of Metropolitan Richmond: For the Supervisors of Chesterfield County, the County Administrator, and all county employees; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** That all families with children in our area would come to know, love, and follow Jesus all the days of their lives; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.  
**Amen.**

**Leader:** We pray to You also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

**Priest:** Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

## ↑Exchange of Peace

**Priest:** The peace of the Lord be always with you.

**People:** And also with you.

# The Holy Communion

## Offertory: How Great Is Our God

The splendor of the King, clothed in majesty; Let all the earth rejoice, all the earth rejoice. He wraps Himself in light, and darkness tries to hide, and trembles at His voice, and trembles at His voice. How great is our God! Sing with me: How great is our God! And all will see how great, how great is our God!

And age to age He stands, and time is in His hands; Beginning and the End, Beginning and the End. The Godhead, three in one, Father, Spirit, Son, the Lion and the Lamb, the Lion and the Lamb. How great is our God! Sing with me: How great is our God! And all will see how great, how great is our God!

How great is our God! Sing with me: How great is our God! And all will see how great, how great is our God!

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

## ↑Eucharistic Prayer from A New Zealand Prayer Book, 1989 (adapted)

**Priest:** The Lord be with you.

**People:** And also with you.

**Priest:** Lift your hearts to heaven.

**People:** Where Christ in glory reigns.

**Priest:** Let us give thanks to God.

**People:** It is right to offer thanks and praise.

**Priest:** It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

**All (Sung):** Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

Holy Holy Holy, Holy Holy Holy, Holy Holy Holy I want to see You (2x)

**Priest:** Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

**People:** God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

**Priest:** Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**People:** Called to follow Christ, help us to reconcile and unite. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere. Amen.

**Priest:** And now, as our Savior Christ has taught us, we are bold to pray,

**All:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The priest breaks the consecrated bread and says:*

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]*

### **Communion Song: My Shepherd Will Supply My Need**

My Shepherd will supply my need, Jehovah is his name: in pastures fresh He makes me feed beside the living stream. He brings my wandering spirit back when I forsake His ways, and leads me, for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, Thy presence is my stay; one word of Thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread; my cup with blessings overflows, Thy oil anoints my head.

The sure provisions of my God attend me all my days; oh, may Thy house be mine abode and all my work be praise. There would I find a settled rest, while others go and come; no more a stranger or a guest, but like a child at home.

↑**Post-Communion Prayer (All):** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑**Blessing**

↑**Song of Dismissal: Forever**

Give thanks to the Lord; Our God and King. His love endures forever. For He is good, He is above all things. His love endures forever. Sing praise, sing praise.

With a mighty hand and outstretched arm. His love endures forever. For the life that's been reborn; His love endures forever. Sing praise, sing praise. Sing praise, sing praise.

Forever God is faithful; Forever God is strong; Forever God is with us. Forever. Forever.

From the rising to the setting sun, His love endures forever. By the grace of God. We will carry on; His love endures forever. Sing praise, sing praise. Sing praise, sing praise.

Forever God is faithful. Forever God is strong. Forever God is with us. Forever. Forever.

↑**Announcements, Prayer Requests, and Dismissal**

*Priest:* Alleluia. Let us bless the Lord.

*All:* Thanks be to God. Alleluia, Alleluia.

**Remember in your prayers:**

Valerie and Kyle	Martha Dickinson	Amy Williams
Christian Families in Pakistan	Jane, Brian, and Andrew Hahn	Nola
Craig and John MacNaughton		

**Today's guest priest is The Rev. Doug Burgoyne.**

**Your Vestry Members are:**

<b>Senior Warden:</b>	Jack Martin	<b>Junior Warden:</b>	Bill Weatherford
<b>Other Members:</b>	Larry Kidd		Richard Walker
<b>Register:</b>	Marian Elam	<b>Treasurer:</b>	Susan Kidd

Below is the schedule for greeters, lay readers and chalcers for June, July, and early August. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalicer Names</u>	<u>Greeters/ Ushers</u>
20-Jul	Bill Weatherford	Jack Martin	Bill Weatherford, Jack Martin	Richard Walker, Larry Kidd
27-Jul	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	John and Libby Clark, Larry Kidd
3-Aug	Jack Martin	Larry Kidd	Jack Martin, Susan Kidd	Bill Weatherford, Larry Kidd

# ~Announcements~

## Upcoming Important Dates:

Thursday, July 24	CARITAS	Christ Church	4:30 p.m.
Sunday, July 27	Communion Service	St. Francis	10:00 a.m.
Wednesday, July 30	Wednesday Service	St. Francis	6:00 p.m.
Sunday, August 3	Communion Service	St. Francis	10:00 a.m.

**Financial Update** - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain or (Loss)
	<u>Deposits</u>	<u>Expenses</u>	
<b>2014</b>			
<b>1st Quarter</b>	<b>\$21,208.00</b>	<b>\$23,425.59</b>	<b>(\$2,217.59)</b>
April	\$9,136.00	\$6,270.07	\$2,865.93
May	\$6,267.00	\$6,997.81	(\$730.81)
June	<u>\$7,165.00</u>	<u>\$6,818.42</u>	<u>\$346.58</u>
<b>2nd Quarter</b>	<b>\$22,568.00</b>	<b>\$20,086.30</b>	<b>\$2,481.70</b>
July	\$725.00	\$719.10	\$5.90
August	\$0.00	\$0.00	\$0.00
September	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
<b>3rd Quarter</b>	<b>\$725.00</b>	<b>\$719.10</b>	<b>\$5.90</b>
<b>2014 Year-To-Date</b>	<b>\$44,501.00</b>	<b>\$44,230.99</b>	<b>\$270.01</b>
<b>Checking Account Balance</b>	<b><u>Beginning</u></b>	<b><u>Ending</u></b>	
<b>YTD 2014</b>	\$32,916.73	\$33,186.74	\$270.01

St. Francis Episcopal Church  
 1484 Hockett Road  
 Manakin Sabot, Virginia 23103  
 Phone: (804) 784-6116  
 The Rev. Dr. John Maher: (Cell phone) 804-461-0449

Please visit our website: [stfrancisva.org](http://stfrancisva.org)  
 E-Mail Addresses:  
 The Rev. Dr. John Maher: [johnwinded@icloud.com](mailto:johnwinded@icloud.com)  
[vicar@stfrancisva.org](mailto:vicar@stfrancisva.org)  
[office@stfrancisva.org](mailto:office@stfrancisva.org)