

Sunday Worship

January 5, 2014 - 10:00 AM

Second Sunday after Christmas

The Word of God

Welcome & Quiet Time (↑ **indicates when to stand)** Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

Prelude

Call to Worship

↑Gathering Song #1: O Come All Ye Faithful

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come, and behold him, born the King of angels;

(Refrain:) O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ, the Lord.

God from God, Light from Light eternal, lo he abhors not the Virgin's womb; only begotten Son of the Father; (Refrain)

Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above; glory to God, glory in the highest; (Refrain)

Yea, Lord we greet thee, born this happy morning; Jesus, to thee be glory given; Word of the Father, now in flesh appearing; (*Refrain*)

Priest: Blessed be God, Father, Son, and Holy Spirit.

All: And blessed be His kingdom now and forever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

↑Gathering Song #2: Go Tell It On The Mountain

(Chorus:) Go, tell it on the mountain, over the hills and everywhere; Go, tell it on the mountain that Jesus Christ is born.

While shepherds kept their watching o'er silent flocks by night, Behold, throughout the heavens there shone a holy light. *(Chorus)*

The shepherds feared and trembled when, lo! above the earth rang out the angel chorus that hailed our Savior's birth. (Chorus)

Down in a lowly manger our humble Christ was born, and God sent us salvation that blessed Christmas morn. *(Chorus)*

↑All: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated) A Reading from Ephesians

(1:3-6,15-19a)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Leader: The Word of the Lord.

All: Thanks be to God.

↑Gradual Song: <u>Do You Hear What I Hear?</u>

Said the night wind to the little lamb, do you see what I see? Way up in the sky, little lamb. Do you see what I see? A star, a star dancing in the night with a tail as big as a kite, with a tail as big as a kite.

Said the little lamb to the shepherd boy, do you hear what I hear? Ringing thru the sky, shepherd boy. Do you hear what I hear? A song, a song high above the tree with a voice as big as the sea, with a voice as big as the sea.

Said the shepherd boy to the mighty king, do you know what I know? In your palace warm, mighty king. Do you know what I know? A Child, a Child shivers in the cold. Let us bring Him silver and gold. Let us bring Him silver and gold.

Said the king to the people ev'rywhere, listen to what I say! Pray for peace, people ev'rywhere. Listen to what I say! The Child, the Child sleeping in the night, He will bring us goodness and light. He will bring us goodness and light.

↑The Holy Gospel of our Lord Jesus Christ According to Matthew

(2:13-15, 19-23)

All: Glory to you, Lord Christ.

Now after the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that

Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Priest: The Gospel of the Lord. *All:* Praise to you Lord Christ.

Message (please be seated)

↑Leader: Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People: Form VI

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work; *All:* For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Leader: For all who serve in our country's military. Defend and strengthen them with courage to deal with the

perils they face.

All: For all veterans who helped keep our country free.

Leader: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Kathryn, our Presiding Bishop, and Shannon, Susan and Ted, our Bishops; and for all bishops

and other ministers; for all who serve God in his Church; for the special needs and concerns of this congregation. *[Please feel free to add your own petitions either silently or aloud.]* Hear us, Lord;

All: For your mercy is great.

Leader: For the Family Chiropractic Center, Dr. Eric Carlsen, owner, that the practice would grow and many

in our community would have better health.

All: That every business in our community would prosper.

Leader: To overcome in Christ's name the heritage of racism: For racial reconciliation and healing in

Metropolitan Richmond; for an end to all racial prejudice and discrimination, beginning with what is

in our own hearts.

All: That every family under heaven would know God's blessing.

Leader: For Congregations and clergy of St. Anne's, Reston; Epiphany, Herndon; Epiphany, Richmond; Holy

Comforter, Richmond; Christ Ascension, Richmond; and Varina, Richmond.

All: That your church would always in the power of Your Spirit.

Leader: We thank you, Lord, for all the blessings of this life. *[Please feel free to add your own*]

thanksgivings.] We will exalt you, O God our King;

All: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. *[Please feel*]

free to add your own petitions either silently or aloud.] Lord, let your loving kindness be upon them;

All: Who put their trust in You.

Leader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory

↑ Doxology: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer from A New Zealand Prayer Book, 1989 (adapted)

Priest: The Lord be with you. *People:* And also with you.

Priest: Lift your hearts to heaven. *People:* Where Christ in glory reigns.

Priest: Let us give thanks to God.

People: It is right to offer thanks and praise.

Priest: It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

All (Sung): Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

Holy Holy, Holy Holy, Holy Holy Holy I want to see You (2x)

Priest: Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

People: God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Priest: Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

People: Called to follow Christ, help us to reconcile and unite. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere. Amen.

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalicer and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: God Rest Ye Merry Gentlemen

God rest you merry, gentlemen, let nothing you dismay; remember Christ our Savior was born on Christmas Day, to save us all from Satan's power when we were gone astray.

(Refrain:) O tidings of comfort and joy, comfort and joy; O tidings of comfort and joy!

From God our heavenly Father a blessed angel came and unto certain shepherds brought tidings of the same: how that in Bethlehem was born the Son of God by name. *(Refrain)*

"Fear not, then," said the angel, "Let nothing you affright; this day is born a Savior of a pure virgin bright, to free all those who trust in him and from Satan's power and might." (Refrain)

Now to the Lord sing praises, all you within this place, and with true love and charity each other now embrace; this holy tide of Christmas doth bring redeeming grace. (*Refrain*)

↑Post-Communion Prayer (All): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: We Three Kings

We three kings of Orient are, bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star.

(Refrain:) O star of wonder, star of night, star with royal beauty bright; westward leading, still proceeding, guide us to thy perfect light!

Born a King on Bethlehem's plain, gold I bring to crown him again, King for ever, ceasing never over us all to reign. (*Refrain*)

Frankincense to offer have I: incense owns a Deity nigh; prayer and praising, all men raising, worship him, God on High. (Refrain)

↑Announcements, Prayer Requests, and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia. Alleluia.

Remember in your prayers:

Neale Dickinson Christian Families in Pakistan Anna Hawk Chuck Haack Don Fitzsimmons Kathy S. Helen Virginia Gammon & Family Michelle Lambert Sonny B. Jane, Brian, and Andrew Hahn

Allie W.

Arielle Niemeyer Simon Bauers Amanda Chris Keller Ernie Leasure

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering. Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Your Vestry Members are:

Senior Warden: Jack Martin Junior Warden: Bill Weatherford

Other Members: Peter LeViness Larry Kidd

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Ann James Richard Walker

Register: Marian Elam Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalicers. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

Worship Service Date	Scripture Reader	<u>Prayer Reader</u>	<u>Chalicers</u>	<u>Greeters/Ushers</u>
5-Jan	Kathy Gammon	Bill Weatherford	Kathy Gammon, Bill Weatherford	Bill Weatherford, Larry Kidd
12-Jan	Jack Martin	Kathy Gammon	Jack Martin, Kathy Gammon	Richard Walker, Larry Kidd
19-Jan	Larry Kidd	MJ Weatherford	Susan Kidd, MJ Weatherford	Paul and Ann James, Larry Kidd
26-Jan	Bill Weatherford	Missy Rand	Bill Weatherford, Ann James	John and Libby Clark, Larry Kidd
2-Feb	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	Bill Weatherford, Larry Kidd

~Announcements~

Upcoming Important Dates:

Wednesday, January 8	Vestry Meeting	St. Francis	6:00 p.m.
Sunday, January 12	Communion Service followed by Pot Luck Lunch	St. Francis	10:00 a.m.
Friday, January 17	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, January 19	Communion Service	St. Francis	10:00 a.m.

Financial Update - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	Deposits	Expenses	or (Loss)
2013			
1st Quarter	\$24,463.00	\$20,486.48	\$3,976.52
2nd Quarter	\$21,422.00	\$21,276.96	\$145.04
3rd Quarter	\$20,693.00	\$22,431.50	(\$1,738.50)
October	\$5,883.00	\$8,044.51	(\$2,161.51)
November	\$6,867.00	\$7,483.71	(\$616.71)
December	<u>\$8,415.00</u>	<u>\$7,686.09</u>	<u>\$728.91</u>
4th Quarter	<u>\$21,165.00</u>	<u>\$23,214.31</u>	<u>(\$2,049.31)</u>
2013 Year-To-Date	\$87,743.00	\$87,379.25	\$363.75
Checking Account Balance	Beginning	Ending	
YTD 2013	\$32,627.98	\$32,991.73	\$363.75

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