



ST. FRANCIS
EPISCOPAL
CHURCH

www.stfrancisva.org

Sunday Worship

January 27, 2013 – 10:00 AM

Third Sunday after the Epiphany

The Word of God

Welcome & Quiet Time (↑ indicates when to stand)

Prelude

Call to Worship

↑Gathering Song #1: All Hail the Power of Jesus' Name (King of Nations)

All hail the power of Jesus' Name, let angels prostrate fall, Bring forth the royal diadem and crown Him Lord of all! Bring forth the royal diadem and crown Him Lord of all!

Hail Him, the Heir of David's line, whom David Lord did call, The God incarnate, Man divine and crown Him Lord of all! The God incarnate, Man divine and crown Him Lord of all!

Jesus, King of the nations, Jesus, Lord of all, Jesus, King of the nations, Lord of all.

Ye heirs of Israel's chosen race, ye ransomed of the fall, Hail Him who saves you by His grace, and crown Him Lord of all! Hail Him who saves you by His grace, and crown Him Lord of all!

Jesus, King of the nations, Jesus, Lord of all, Jesus, King of the nations, Lord of all. Lord of all!

Let every kindred, every tribe, on this terrestrial ball, To Him all majesty ascribe, and crown Him Lord of all! To Him all majesty ascribe, and crown Him Lord of all!

↑Gathering Song #2: Be Thou My Vision

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art, thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling and I one with thee.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

↑*All*: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated) **A Reading from 1 Corinthians**

(12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Leader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

↑**Song of Praise: The Heart Of Worship**

When the music fades, all is stripped away, and I simply come. Longing just to bring something that's of worth that will bless your heart. I'll bring you more than a song, for a song in itself is not what you have required. You search much deeper within through the way things appear. You're looking into my heart.

(Chorus:) I'm coming back to the heart of worship, and it's all about you, it's all about you Jesus. I'm sorry Lord for the thing I've made it, when it's all about you, it's all about you Jesus.

King of endless worth, no one could express how much you deserve. Though I'm weak and poor, all I have is yours, every single breath. I'll bring you more than a song, for a song in itself is not what you have required. You search much deeper within through the way things appear. You're looking into my heart. *(Chorus)*

↑The Holy Gospel of our Lord Jesus Christ According to Luke

(3:15-17, 21-22)

All: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Message (please be seated)

↑*Leader:* Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers for Ourselves and Others

Leader: Father, we pray for your holy Catholic Church;

All: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

All: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

All: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

All: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

All: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

All: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

All: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

All: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Please feel free to add your own petitions either silently or aloud.

Leader: Seeking the rightness that comes from you, we pray to you also for the forgiveness of our sins.

All: Have mercy on us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

↑*Prayer for the Selection of a Vicar:*

All: Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a vicar for this parish, that we may receive a faithful evangelist who will grow this church, care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑ **Eucharistic Prayer from A New Zealand Prayer Book, 1989** (adapted)

Priest: Christ is risen!

People: Christ is risen indeed.

Priest: Lift your hearts to heaven.

People: Where Christ in glory reigns.

Priest: Let us give thanks to God.

People: It is right to offer thanks and praise.

Priest: It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

All (Sung): Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

Holy Holy Holy, Holy Holy Holy, Holy Holy Holy I want to see You (2x)

Priest: Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

People: God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Priest: Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

People: Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

Praise, glory and love be yours this and every day from us and all people here and everywhere
Amen.

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The gifts of God for the people of God.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: We Fall Down

We fall down, we lay our crowns at the feet of Jesus, the greatness of mercy and love at the feet of Jesus.

And we cry, "Holy, holy, holy," and we cry "Holy, holy, holy," and we cry, "Holy, holy, holy is the Lamb."

↑**Post-Communion Prayer (please stand):** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑**Blessing**

↑**Song of Dismissal: The Wondrous Cross**

When I survey the wondrous cross where the young Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride.

See, from his head, his hands, his feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.

↑Announcements, Prayer Requests and Dismissal

Priest: Alleluia, alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia, alleluia.

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering.

Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Today's guest priest is The Rev. Bob Friend

Your Vestry Members are:

Senior Warden:	Jack Martin	Junior Warden:	Bill Weatherford
Other Members:	Peter LeViness Larry Kidd Wayne Conners		Nancy MacNaughton Ann James
Register:	Marian Elam	Treasurer:	Susan Kidd

Below is the schedule for greeters, lay readers and chalcers for January and early February. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Service Leaders</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalicer Names</u>	<u>Greeters/ Ushers</u>
27-Jan	Rev. Bob Friend	Bill Weatherford	Kathy Gammon	Bill Weatherford, Kathy Gammon	Bill Weatherford, Larry Kidd
3-Feb	Rev. Pegram Johnson	Larry Kidd	MJ Weatherford	MJ Weatherford, Susan Kidd	John and Libbie Clark, Larry Kidd
10-Feb	Rev. Doug Burgoyne				

~Announcements~

Upcoming Important Dates:

Sunday, January 27	Communion Service (Rev. Bob Friend)	St. Francis	10:00 a.m.
Friday, February 1	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, February 3	Communion Service (Rev. Pegram Johnson)	St. Francis	10:00 a.m.
Sunday, February 10	Communion Service (Rev. Doug Burgoyne)	St. Francis	10:00 a.m.

Upcoming Community Events

The Centerville Homemaker's Club would like to invite anyone who is interested to join them for their meetings on the second Wednesday of each month held at 10:00 a.m. in the Education Building at St. Matthew's United Methodist Church. If you would like to attend, please call Ann James (784-5632). Upcoming events are:

- February 13 - Author, Elizabeth Thalhimer Smartt speaking about her book "Finding Thalhimers".
- March 13 - Auction – This is the main fund-raising event for their Community Fund.

Remember in your prayers

Chan Rowland	Chuck Haack	Elisabeth Truett
Greenbaum Family	Dottie Holcomb	Lonnie Johnson
Neale Dickinson	Claudia (LeViness) Killian	Ann
Kathy Spacek's parents	Family of Eric Dewey	

Financial Update—If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

2012	Operating Funds		Net Gain
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
2012 Year-To-Date	\$89,598.69	\$84,044.09	\$5,554.60
2013			
January	\$2,504.00	\$1,225.08	\$1,278.92
February	\$0.00	\$0.00	\$0.00
March	<u>\$0.00</u>	<u>\$0.00</u>	\$0.00
1st Quarter	\$2,504.00	\$1,225.08	\$1,278.92
2013 Year-To-Date	\$2,504.00	\$1,225.08	\$1,278.92
Checking Account Balance	<u>Beginning</u>	<u>Ending</u>	
YTD 2013	\$32,627.98	\$33,906.90	\$1,278.92

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