



ST. FRANCIS  
EPISCOPAL  
CHURCH

[www.stfrancisva.org](http://www.stfrancisva.org)

# Sunday Worship

January 26, 2014 – 10:00 AM

Third Sunday after the Epiphany

## The Word of God

**Welcome & Quiet Time** (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

**Prelude**

**Call to Worship**

↑ **Gathering Song #1: O Worship The King**

O worship the King, all glorious above. O gratefully sing His wonderful love. Our Shield and Defender, the Ancient of Days. Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace. Whose robe is the light and canopy space. His chariots of wrath the deep thunderclouds form. And dark is His path on the wings of the storm.

*(Chorus):* You alone are the matchless King. To You alone be all majesty. Your glories and wonders, what tongue can recite? You breathe in the air, You shine in the light.

O measureless might, ineffable love. While angels delight to worship above. Thy mercies how tender, how firm to the end. Our Maker, Defender, Redeemer, and Friend. *(Chorus)*

(Repeat Verse 1)

*Priest:* Blessed be God, Father, Son, and Holy Spirit.

*All:* And blessed be His kingdom now and forever. Amen.

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

↑ **Gathering Song #2: We Fall Down**

We fall down. We lay our crowns at the feet of Jesus. The greatness of mercy and love at the feet of Jesus. And we cry holy, holy, holy. And we cry holy, holy, holy. And we cry holy, holy, holy, is the lamb.

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And we cry holy, holy, holy. And we cry holy, holy, holy. And we cry holy, holy, holy is the lamb.

**↑All:** Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated) **A Reading from Corinthians**

(1:10-18)

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Leader:** The Word of the Lord.

**All:** Thanks be to God.

**↑Gradual Song: Lead Me and Teach Me**

Show me Your mind, Lord. How do You think? I want to know You more, my Beloved King. I want to follow the Master of life. Lead me and teach me, Jesus the Christ.

I seek Your wisdom Lord. What would You do? I seek Your courage, Lord, that I may follow. I seek Your Spirit O Lord, that I may be just like You. Lead me and teach me, Jesus the Christ.

Show me the course, Lord, You want me to take. Your river of purpose that runs through my days. O Master and Giver of the Kingdom Life. Lead me and teach me, Jesus the Christ.

I seek Your wisdom Lord. What would You do? I seek Your courage, Lord, that I may follow. I seek Your Spirit O Lord, that I may be just like You. Lead me and teach me, Jesus the Christ. Lead me and teach me, Jesus the Christ.

**↑The Holy Gospel of our Lord Jesus Christ According to Matthew**

(4:12-23)

**All:** Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles--the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers,

James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest:* The Gospel of the Lord.

*All:* Praise to you Lord Christ.

## Message (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

*All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## ↑ Prayers of the People

**Leader:** From the rising of the sun to its setting, let us pray to the Lord:  
That the people of God in all the world may worship in spirit and in truth, let us pray to the Lord:

*All:* Hear our prayer.

**Leader:** That the Church may discover again that unity which is the Father's will, let us pray to the Lord:

*All:* Hear our prayer.

**Leader:** That the nations of the earth may seek after the ways that make for peace, let us pray to the Lord:

*All:* Hear our prayer.

**Leader:** That the whole creation, groaning in travail, may be set free to enjoy the glorious liberty of the children of God, let us pray to the Lord:

*All:* Hear our prayer.

**Leader:** That all who with Christ have entered the shadow of death may rest in peace and rise in glory, let us pray to the Lord:

*All:* Hear our prayer.

**Leader:** That all who serve in our military may be defended and strengthened with courage to deal with the perils they face and that all veterans may be honored for their service in keeping our country free, let us pray to the Lord:

*All:* Hear our prayer.

**Leader:** That Pakmail and David Fitzsimmons, the owner, would serve many people in our area through this business, let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** That by the power of your Spirit we would overcome ignorance, indifference, resentment, and bitterness with regard to race in both private and public life, let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** That the congregations and clergy of Holy Cross, Batesville, and Trinity, Charlottesville, and your entire church would walk continually in the power of Your Spirit, let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** That You would add to the fellowship of St. Francis one who is called and equipped to minister with households with children, let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Let us commend the world, to which Christ showed the way to the mercy and protection of God:

**All:** Hear our prayer.

**Leader:** We pray to You also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Priest:** Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

### ↑Exchange of Peace

**Priest:** The peace of the Lord be always with you.

**People:** And also with you.

## The Holy Communion

### Offertory

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑ **Eucharistic Prayer** from A New Zealand Prayer Book, 1989 (adapted)

**Priest:** The Lord be with you.

**People:** And also with you.

**Priest:** Lift your hearts to heaven.

**People:** Where Christ in glory reigns.

**Priest:** Let us give thanks to God.

**People:** It is right to offer thanks and praise.

**Priest:** It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

**All (Sung):** Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

**Holy Holy Holy, Holy Holy Holy, Holy Holy Holy I want to see You (2x)**

**Priest:** Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

**People:** God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

**Priest:** Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**People:** Called to follow Christ, help us to reconcile and unite. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere. Amen.

**Priest:** And now, as our Savior Christ has taught us, we are bold to pray,

**All:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The priest breaks the consecrated bread and says:*

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and*

*consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]*

### **Communion Song: 10,000 Reasons (Bless the Lord)**

*(Chorus:)* Blessed the Lord, oh my soul, o my soul; worship His holy name; sing like never before, oh my soul; I'll worship Your holy name.

The sun comes up, it's a new day dawning; it's time to sing Your song again; whatever may pass, and whatever lies before me, let me be singing when the evening comes. *(Chorus)*

You're rich in love, and You're slow to anger; Your name great, and Your heart is kind; for all Your goodness, I'll keep on singing ten thousand reasons for my heart to find. *(Chorus)*

And on that day when my strength is failing, the end draws near and my time has come, still my soul will sing your praise unending ten thousand years and then forevermore. *(Chorus)*

**↑Post-Communion Prayer (All):** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

### **↑Blessing**

#### **↑Song of Dismissal: Jesus Is The Answer**

*(Chorus:)* Jesus is the answer for the world today; above Him there's no other, Jesus is the way. Jesus is the answer for the world today; above Him there's no other, Jesus is the way. Jesus is the answer for the world today; above Him there's no other, Jesus is the way.

If you have some questions In the corners of your mind, traces of discouragement, the peace you cannot find, reflections of your past seem to face you every day, but this one thing I do know, that Jesus is the way. *(Chorus)*

I know you've got mountains that you think you cannot climb; I know your skies are dark, you think the sun won't shine, but in case you don't know, that the word of God is true, everything He's promised, He will do it for you. *(Chorus)*

### **↑Announcements, Prayer Requests, and Dismissal**

*Priest:* Alleluia. Let us bless the Lord.

*All:* Thanks be to God. Alleluia. Alleluia.

**Remember in your prayers:**

David  
Christian Families in Pakistan  
Anna Hawk  
Michael Saady  
Jane, Brian, and Andrew Hahn  
Jill

Helen  
Simon Bauers  
Michelle Lambert  
Sonny B.  
Kathy S.  
Clay

Arielle Niemeyer  
Ernie Leasure  
Amanda  
Chris Keller  
Allie W.  
John Madden

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**Make yourself comfortable!**

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

**There is no "one right way" to participate. Join in as much as you want.**

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering.

Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

*"We are a welcoming community seeking to share God's unconditional love with all."*

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**Your Vestry Members are:**

Senior Warden: Jack Martin

Junior Warden: Bill Weatherford

Other Members: Peter LeViness  
Richard Walker

Larry Kidd

Register: Marian Elam

Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalcers. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalcers</u>	<u>Greeters/Ushers</u>
26-Jan	Bill Weatherford	Missy Rand	Bill Weatherford, Susan Kidd	John and Libby Clark, Larry Kidd
2-Feb	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	Bill Weatherford, Larry Kidd

## ~Announcements~

### Upcoming Important Dates:

Friday, January 31	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, February 2	Communion Service	St. Francis	10:00 a.m.
Sunday, February 9	Communion Service/Congregational Meeting followed by Pot Luck Lunch	St. Francis	10:00 a.m.
Wednesday, February 12	Vestry Meeting	St. Francis	6:00 p.m.

**Financial Update** - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

2013	Operating Funds		Net Gain
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
1st Quarter	\$24,463.00	\$20,486.48	\$3,976.52
2nd Quarter	\$21,422.00	\$21,276.96	\$145.04
3rd Quarter	\$20,693.00	\$22,431.50	(\$1,738.50)
4th Quarter	<u>\$21,165.00</u>	<u>\$23,289.31</u>	(\$2,124.31)
2012 Year-To-Date	\$87,743.00	\$87,454.25	\$288.75
<b>Checking Account Balance</b>	<b><u>Beginning</u></b>	<b><u>Ending</u></b>	
YTD 2013	\$32,627.98	\$32,916.73	\$288.75
 2014			
January	\$2,174.00	\$2,885.06	(\$711.06)
February	\$0.00	\$0.00	\$0.00
March			<u>\$0.00</u>
1st Quarter	\$2,174.00	\$2,885.06	(\$711.06)
2013 Year-To-Date	\$2,174.00	\$2,885.06	(\$711.06)
<b>Checking Account Balance</b>	<b><u>Beginning</u></b>	<b><u>Ending</u></b>	
YTD 2013	\$32,916.73	\$32,205.67	(\$711.06)

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