



ST. FRANCIS
EPISCOPAL
CHURCH

www.stfrancisva.org

Sunday Worship

February 3, 2013 – 10:00 AM

Epiphany IV: Presentation of the Baby Jesus in the Temple in Jerusalem

The Word of God

Welcome & Quiet Time (↑ indicates when to stand)

Prelude

Call to Worship

↑Gathering Song #1: Let It Rise

Let the glory of the Lord, rise among us. Let the glory of the Lord, rise among us. Let the praises of the King, rise among us. Let it rise.

Let the songs of the Lord, rise among us. Let the songs of the Lord, rise among us. Let the joy of the King, rise among us. Let it rise. Oh, let it rise. Oh, let it rise.

Let the glory of the Lord, rise among us. Let the glory of the Lord, rise among us. Let the praises of the King, rise among us. Let it rise. Oh, let it rise. Oh, let it rise.

Let it rise. Let it rise.

Let the glory of the Lord, rise among us. Let the glory of the Lord, rise among us. Let the praises of the King, rise among us. Let it rise. Oh, let it rise. Oh, let it rise. Oh, let it rise. Oh, let it rise.

↑Gathering Song #2: I Will Follow

Where you go, I'll go; Where you stay, I'll stay; When you move, I'll move; I will follow.

All your ways are good; All your ways are sure; I will trust in you alone; Higher than my side; High above my life; I will trust in you alone.

(Chorus:) Where you go, I'll go; Where you stay, I'll stay; When you move, I'll move; I will follow you. Who you love, I'll love; How you serve I'll serve; If this life I lose, I will follow you; I will follow you.

Light unto the world; Light unto my life; I will live for you alone; You're the one I seek; Knowing I will find all I need in you alone, in you alone. *(Chorus)*

In you there's life everlasting; In you there's freedom for my soul; In you there's joy, unending joy and I will follow. *(Chorus 2 times)*

↑*All:* Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated) **A Reading from 1 Corinthians**

(13:1-13)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Leader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

↑**Song of Praise: I Will Run To You**

Your eye is on the sparrow and Your hand, it comforts me. From the ends of the earth to the depths of my heart, let Your mercy and strength be seen. You call me to Your purpose as angels understand. For Your glory, may You draw all men as Your love and grace demands.

(Chorus:) And I will run to you to Your words of truth not by might, not by power, but by the spirit of God. Yes, I will run the race till I see Your face. Oh, let me live in the glory of Your grace.

You call me to Your purpose as angels understand. For Your glory, may You draw all men as Your love and grace demands. *(Chorus)*

Oh, let me live in the glory. Oh, let me live in the glory. Oh, let me live in the glory of Your grace.

↑**The Holy Gospel of our Lord Jesus Christ According to Luke**

(2:22-40)

All: Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and

when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Reader: Hear what the Spirit is saying to God's People.

All: Thanks be to God.

Message (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers for Ourselves and Others

Leader: Father, we pray for your holy Catholic Church;

All: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

All: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

All: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

All: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

All: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

All: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

All: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

All: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Please feel free to add your own petitions either silently or aloud.

Leader: Seeking the rightness that comes from you, we pray to you also for the forgiveness of our sins.

All: Have mercy on us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

↑Prayer for the Selection of a Vicar:

All: Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a vicar for this parish, that we may receive a faithful evangelist who will grow this church, care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory

↑Doxology: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer from A New Zealand Prayer Book, 1989 (adapted)

Priest: Christ is risen!

People: Christ is risen indeed.

Priest: Lift your hearts to heaven.

People: Where Christ in glory reigns.

Priest: Let us give thanks to God.

People: It is right to offer thanks and praise.

Priest: It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

All (Sung): Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

Holy Holy Holy, Holy Holy Holy, Holy Holy Holy I want to see You (2x)

Priest: Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

People: God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Priest: Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

People: Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere *Amen*.

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The gifts of God for the people of God.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Lead Me and Teach Me

Show me Your mind, Lord. How do You think? I want to know You more, my Beloved King. I want to follow the Master of life.

Lead me and teach me, Jesus the Christ. I seek Your wisdom, Lord. What would You do? I seek Your courage, Lord, that I may follow. I seek Your Spirit, O Lord, that I may be just like You. Lead me and teach me, Jesus the Christ.

Show me the course, Lord, You want me to take. Your river of purpose that runs through my days. O Master and Giver of the Kingdom Life. Lead me and teach me, Jesus the Christ.

Lead me and teach me, Jesus the Christ. I seek Your wisdom, Lord. What would You do? I seek Your courage, Lord, that I may follow. I seek Your Spirit, O Lord, that I may be just like You. Lead me and teach me, Jesus the Christ.

↑Post-Communion Prayer: Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Jesus Messiah

He became sin, who knew no sin. That we might become His Righteousness. He humbled himself and carried the cross. Love so amazing. Love so amazing.

(Chorus:) Jesus Messiah, Name above all names. Blessed Redeemer, Emmanuel. The rescue for sinners. The ransom from Heaven. Jesus Messiah, Lord of all.

His body the bread, His blood the wine. Broken and poured out, all for love. The whole earth trembled and the veil was torn. Love so amazing. Love so amazing.

(Chorus:) Jesus Messiah, Name above all names. Blessed Redeemer, Emmanuel. The rescue for sinners. The ransom from Heaven. Jesus Messiah, Lord of all.

All our hope is in You, All our hope is in You. All the glory to You, God, the light of the world.

↑Announcements, Prayer Requests and Dismissal

Priest: Alleluia, alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia, alleluia.

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering. Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Today's guest priest is The Rev. Pegram Johnson

Your Vestry Members are:

Senior Warden:	Jack Martin	Junior Warden:	Bill Weatherford
Other Members:	Peter LeViness Larry Kidd Wayne Conners		Nancy MacNaughton Ann James
Register:	Marian Elam	Treasurer:	Susan Kidd

Below is the schedule for greeters, lay readers and chalcers for early February. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship</u> <u>Service Date</u>	<u>Service Leaders</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalicer Names</u>	<u>Greeters/ Ushers</u>
3-Feb	Rev. Pegram Johnson	Larry Kidd	MJ Weatherford	MJ Weatherford, Susan Kidd	John and Libbie Clark, Larry Kidd
10-Feb	Rev. Doug Burgoyne				
17-Feb	Rev. Bob Friend				
24-Feb	Morning Prayer/ Congregational Meeting				

~Announcements~

Upcoming Important Dates:

Sunday, February 3	Communion Service (Rev. Pegram Johnson)	St. Francis	10:00 a.m.
Sunday, February 10	Communion Service (Rev. Doug Burgoyne) with monthly Pot Luck Lunch following service	St. Francis	10:00 a.m.
Friday, February 15	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, February 17	Communion Service (Rev. Bob Friend)	St. Francis	10:00 a.m.
Sunday, February 24	Morning Prayer/Congregational Meeting	St. Francis	10:00 a.m.

~Announcements~

Upcoming Community Events

The Centerville Homemaker’s Club would like to invite anyone who is interested to join them for their meetings on the second Wednesday of each month held at 10:00 a.m. in the Eudcation Building at St. Matthew’s United Methodist Church. If you would like to attend, please call Ann James (784-5632). Upcoming events are:

- February 13 - Author, Elizabeth Thalhimer Smartt speaking about her book “Finding Thalhimers”.
- March 13 - Auction – This is the main fund-raising event for their Community Fund.

Remember in your prayers

Chuck Haack
Ann
Kathy Gammon
Family of James Taylor
John G. Lewis, Jr.

Neale Dickinson
Kathy Spacek’s parents
Dayton Richmond
Laughton Nuckols
Betty Owen

Claudia (LeViness) Killian
Family of Eric Dewey
Shirley & Tom Bishop
Mark Overman

Financial Update—If you have any questions about any of this data, please don’t hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
2013			
January	\$3,224.00	\$3,458.40	(\$234.40)
February	\$0.00	\$0.00	\$0.00
March	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
1st Quarter	\$3,224.00	\$3,458.40	(\$234.40)
2013 Year-To-Date	\$3,224.00	\$3,458.40	(\$234.40)
Checking Account Balance	<u>Beginning</u>	<u>Ending</u>	
YTD 2013	\$32,627.98	\$32,393.58	(\$234.40)

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