



ST. FRANCIS  
EPISCOPAL  
CHURCH

[www.stfrancisva.org](http://www.stfrancisva.org)

# Sunday Worship

August 31, 2014 – 10:00 AM

Twelfth Sunday after Pentecost

## The Word of God

**Welcome & Quiet Time** (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

### Prelude

#### Gathering Song #1: Come, Now Is The Time To Worship

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come.

One day every tongue will confess You are God. One day every knee will bow. Still the greatest treasure remains for those who gladly choose You now.

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come.

One day every tongue will confess You are God. One day every knee will bow. Still the greatest treasure remains for those who gladly choose You now. (Repeat)

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come. Come. Come.

**Priest:** Blessed be God, Father, Son, and Holy Spirit.

**All:** And blessed be His kingdom now and forever. Amen.

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## ↑Gathering Song #2: Here I Am To Worship

Light of the world, You stepped down into darkness opened my eyes, let me see beauty that made this heart adore You, hope of a life spent with You.

*(Chorus:)* Here I am to worship. Here I am to bow down. Here I am to say that You're my God. You're altogether lovely. Altogether worthy. Altogether wonderful to me.

King of all days, Oh so highly exalted, glorious in heaven above, humbly You came to the earth You created, all for love's sake became poor. *(Chorus)*

I'll never know how much it cost to see my sin upon that cross. *(2 times)*

Here I am to worship. Here I am to bow down. Here I am to say that You're my God. You're altogether lovely. Altogether worthy. Altogether wonderful to me. *(2 times)*

Here I am to worship.

**↑All:** Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

## A Reading from Exodus

(3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM Who I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations."

**Leader:** The Word of the Lord.

**All:** Thanks be to God.

↑**Gradual Song:** Be Thou My Vision

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art, thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling and I one with thee.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

↑**The Holy Gospel of our Lord Jesus Christ According to Matthew**

(16: 21-28)

**All:** Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

**Priest:** The Gospel of the Lord.

**All:** Praise to you Lord Christ.

## **Sermon** (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## ↑ Prayers of the People

**Leader:** On this day that the Lord has made, let us pray for the people he has redeemed.

Through Christ, who ever lives to make intercession for us; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Lift up our hearts to the heavenly places and inspire us to serve you as a royal priesthood; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Let all peoples acknowledge your kingdom and grant on earth the blessing of peace; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Send down upon us the gift of the Spirit and renew your Church with power from on high; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** May peace abound and righteousness flourish, that we may vanquish injustice and wrong; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** Help us to proclaim the good news of salvation and grant us the needful gifts of your grace; let us pray to the Lord:

**All:** Hear our prayer.

**Leader:** For the congregation and clergy of St. David's, Aylett that they would continually walk in the power of the Holy Spirit: let us pray to The Lord:

**All:** Hear our prayer.

**Leader:** For All Souls, Atlee, Amilee Wilmer, Vicar, and for St. Gabriel's, Leesburg, Daniel Velea-Rivera, Vicar, that they may prosper in every ministry to which You have called them; let us pray to The Lord:

**All:** Hear our prayer.

**Leader:** For economic development in the depressed portions of the city of Richmond and the surrounding counties, for establishment of businesses that will create new employment opportunities; let us pray to The Lord:

**All:** Hear our prayer.

**Leader:** That leaders whose calling is to bring the gospel to whole families with young children may be add to our fellowship; let us pray to The Lord:

**All:** Hear our prayer.

**Leader:** Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.  
**Amen.**

**Leader:** We pray to You also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Priest:** Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

### ↑Exchange of Peace

**Priest:** The peace of the Lord be always with you.

**People:** And also with you.

## The Holy Communion

### Offertory: Humble King

Oh, kneel me down again here at Your feet. Show me how much You love humility. Oh Spirit, be the star that leads me to the humble heart of love I see in You.

*(Chorus:)* 'Cause You are the God of the broken, the Friend of the weak. You wash the feet of the weary; embrace the ones in need. I want to be like You, Jesus, to have this heart in me. You are the God of the humble; You are the humble King.

Oh, kneel me down again here at Your feet. Show me how much You love humility. Oh Spirit, be the star that leads me to the humble heart of love I see in You. *(Chorus)*

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. **Amen.**

### ↑Eucharistic Prayer from A New Zealand Prayer Book, 1989 (adapted)

**Priest:** The Lord be with you.

**People:** And also with you.

**Priest:** Lift your hearts to heaven.

**People:** Where Christ in glory reigns.

**Priest:** Let us give thanks to God.

**People:** It is right to offer thanks and praise.

**Priest:** It is the joy of our salvation God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will, and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

**All (Sung):** Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You; Open the eyes of my heart, Lord, open the eyes of my heart, I want to see You, I want to see You. To see You high and lifted up, shining in the light of Your glory; Pour out Your power and love as we sing, "Holy, holy, holy."

**Holy Holy Holy, Holy Holy Holy, Holy Holy Holy I want to see You (2x)**

**Priest:** Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me." After supper, he took the cup, and gave you thanks. He gave it to them and said: "Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me." Therefore with this bread and wine we recall your goodness to us:

**People:** God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

**Priest:** Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**People:** Called to follow Christ, help us to reconcile and unite. For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first. Praise, glory and love be yours this and every day from us and all people here and everywhere. Amen.

**Priest:** And now, as our Savior Christ has taught us, we are bold to pray,

**All:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The priest breaks the consecrated bread and says:*

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]*

**Communion Song: Breathe**

This is the air I breathe, this is the air I breathe, Your holy presence living in me. This is my daily bread, this is my daily bread, Your very Word spoken to me. And I, I'm desperate for You. And I, I'm lost without you. (Repeat).

And I, I'm desperate for You. And I, I'm lost without you.

↑**Post-Communion Prayer (All):** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## ↑Blessing

### ↑Song of Dismissal: Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee. Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.

Holy, holy, holy! Though the darkness hide thee, though the sinful human eye thy glory may not see. Only Thou art holy; there is none beside Thee, perfect in power, perfect in wisdom, perfect in mercy, love and purity.

Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy! Merciful and mighty! God, heavenly Father, God, our Lord Jesus, God, Holy Spirit, blessed Trinity!

## ↑Announcements, Prayer Requests, and Dismissal

*Priest:* Alleluia. Let us bless the Lord.

*All:* Thanks be to God. Alleluia, Alleluia.

## Remember in your prayers:

Valerie and Kyle  
Christian Families in the Middle East  
Craig and John MacNaughton

Martha Dickinson  
Jane, Brian, and Andrew Hahn  
Nina and Sophie

Amy Williams  
Nola

## Your Vestry Members are:

Senior Warden: Jack Martin  
Other Members: Larry Kidd  
Register: Marian Elam

Junior Warden: Bill Weatherford  
Richard Walker  
Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalice bearers for August, September, and early October. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalice Bearers</u>	<u>Greeters/Ushers</u>
31-Aug	Kathy Gammon	Larry Kidd	Kathy Gammon, Susan Kidd	Bill Weatherford, Larry Kidd
7-Sep	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	Richard Walker, Larry Kidd
14-Sep	Jack Martin	Larry Kidd	Jack Martin, Susan Kidd	John and Libby Clark, Larry Kidd
21-Sep	Bill Weatherford	MJ Weatherford	Bill Weatherford, MJ Weatherford	Bill Weatherford, Larry Kidd
28-Sep	Larry Kidd	Jack Martin	Jack Martin, Susan Kidd	Richard Walker, Larry Kidd
5-Oct	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	John and Libby Clark

## ~Announcements~

### Upcoming Important Dates:

Wednesday, September 3	Wednesday Service	St. Francis	6:00 p.m.
Sunday, September 7	Communion Service	St. Francis	10:00 a.m.
Wednesday, September 10	Vestry Meeting	St. Francis	6:00 p.m.
Sunday, September 14	Communion Service followed by Pot Luck Lunch	St. Francis	10:00 a.m.

**Financial Update** - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	<b>Operating Funds</b>		<b>Net Gain</b>
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
<b>2014</b>			
<b>1st Quarter</b>	<b>\$21,208.00</b>	<b>\$23,425.59</b>	<b>(\$2,217.59)</b>
<b>2nd Quarter</b>	<b>\$22,568.00</b>	<b>\$20,086.30</b>	<b>\$2,481.70</b>
July	\$6,440.50	\$7,497.91	<b>(\$1,057.41)</b>
August	\$6,186.00	\$4,022.52	<b>\$2,163.48</b>
September	<u>\$0.00</u>	<u>\$0.00</u>	<u><b>\$0.00</b></u>
<b>3rd Quarter</b>	<b>\$12,626.50</b>	<b>\$11,520.43</b>	<b>\$1,106.07</b>
<b>2014 Year-To-Date</b>	<b>\$56,402.50</b>	<b>\$55,032.32</b>	<b>\$1,370.18</b>
<b>Checking Account Balance</b>	<u><b>Beginning</b></u>	<u><b>Ending</b></u>	
<b>YTD 2014</b>	\$32,916.73	\$34,286.91	<b>\$1,370.18</b>

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