



ST. FRANCIS
EPISCOPAL
CHURCH

www.stfrancisva.org

Sunday Worship

August 25, 2013 – 10:00 AM

Fourteenth Sunday after Pentecost

The Word of God

Welcome & Quiet Time (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments this morning right after the service.

Prelude

Call to Worship

↑Gathering Song #1: Come, Now Is The Time To Worship

Come, now is the time to worship. Come, now is the time to give your heart. Come, just as you are to worship. Come, just as you are before your God, come.

(Chorus:) One day every tongue will confess You are God. One day every knee will bow. Still the greatest treasure remains for those who gladly choose You now.

↑Gathering Song #2: The Wonderful Cross

When I survey the wondrous cross on which the Prince of glory died; My richest gain I count but loss and pour contempt on all my pride.

See, from His head, His hands, His feet, sorrow and love flow mingled down; Did e'er such love and sorrow meet, or thorns compose so rich a crown?

(Chorus:) Oh, the wonderful cross, oh, the wonderful cross bids me come and die, and find that I may truly live. Oh, the wonderful cross, oh, the wonderful cross; All who gather here by grace draw near and bless Your name.

Were the whole realm of nature mine, That were an offering far too small: Love so amazing, so divine, demands my soul, my life, my all.

(Chorus)

↑*All*: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(Please be seated) **A Reading from Isaiah**

(58:9b-14)

Then you shall call, and the Lord will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. And the Lord will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail. And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in. "If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly; then you shall take delight in the Lord, and I will make you ride on the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the Lord has spoken."

Leader: The Word of the Lord.

All: Thanks be to God.

↑**Song of Praise: Here I Am, Lord**

I, the Lord of sea and sky, I have heard My people cry. All who dwell in deepest sin My hand will save. I who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

(Chorus:) Here I am Lord. Is it I, Lord? I have heard You calling in the night. I will go, Lord, If You lead me. I will hold Your people in my heart.

I, the Lord of snow and rain, I have borne My people's pain. I have wept for love of them, They turn away. I will break their hearts of stone, Give them hearts for love alone. I will speak My word to them. Whom shall I send? (Chorus)

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, My hand will save. Finest bread I will provide Till their hearts be satisfied. I will give My life to them. Whom shall I send? (Chorus)

↑**The Holy Gospel of our Lord Jesus Christ According to Luke**

(13:10-17)

All: Glory to you, Lord Christ.

Now he was teaching in one of the synagogues on the Sabbath. And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." And he laid his hands on her, and immediately she was made straight, and she glorified God. But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Message (please be seated)

↑ **Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People: Form VI

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Kathryn, our Presiding Bishop, and Shannon, Susan and Ted, our Bishops; and for all bishops and other ministers; For all who serve God in his Church. For the special needs and concerns of this congregation. *[Please feel free to add your own petitions either silently or aloud.]* Hear us, Lord;

All: For your mercy is great.

Leader: For the Rumble Seat Grille that business would increase, family and friends deepen their relationships there, and the community would become more deeply connected.

All: That Your peace and mercy would be shared throughout our area.

Leader: For the workplaces and businesses of Metropolitan Richmond: For full employment opportunities for our young people and heads of families, for the long-term unemployed, and for the under-employed.

All: That our community would develop fully as our businesses provide good jobs.

Leader: We thank you, Lord, for all the blessings of this life. *[Please feel free to add your own thanksgivings.]* We will exalt you, O God our King;

All: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. *[Please feel free to add your own petitions either silently or aloud.]*

Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer B

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People (Sung): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: *We remember his death, we proclaim his resurrection, we await his coming in glory;*

Priest: And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The priest breaks the consecrated bread and says:

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. **Alleluia.**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Be Still

Be still, for the presence of the Lord, the Holy One is here. Come, bow before Him now, with reverence and fear. In Him no sin is found, we stand on holy ground. Be still, for the presence of the Lord, the Holy One is here.

Be still, for the power of the Lord is moving in this place. He comes to cleanse and heal, to minister His grace. No work too hard for Him, in faith receive from Him, Be still, for the power of the Lord is moving in this place.

Be still, for the glory of the Lord is shining all around. He burns with holy fire, with splendor He is crowned. How awesome is the sight, our radiant King of Light! Be still, for the glory of the Lord is shining all around.

Be still, for the presence of the Lord, the Holy One is here.

↑Post-Communion Prayer (All): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Forever

Give thanks to the Lord; Our God and King. His love endures forever. For He is good, He is above all things. His love endures forever. Sing praise, sing praise.

With a mighty hand and outstretched arm. His love endures forever. For the life that's been reborn; His love endures forever. Sing praise, sing praise. Sing praise, sing praise

Forever God is faithful; Forever God is strong; Forever God is with us. Forever. Forever

From the rising to the setting sun, His love endures forever. By the grace of God. We will carry on; His love endures forever. Sing praise, sing praise. Sing praise, sing praise

Forever God is faithful. Forever God is strong. Forever God is with us. Forever. Forever.

↑Announcements, Prayer Requests and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia. Alleluia.

Remember in your prayers:

Neale Dickinson
Eric Wilcken's family
Christian Families in Pakistan
Nancy Palmore
Suzanne Coats
Michelle Lambert
Chuck Haack

Mike Kennedy
Brian
Ed Lane
Linda
Simon Bauers
Louise & Chris Bennett

Helen
Nancy MacNaughton
Carolyn Messimer
Patt Scott
Jan Gladd
Virginia Gammon & Family

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering.

Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Your Vestry Members are:

Senior Warden: Jack Martin

Junior Warden: Bill Weatherford

Other Members: Peter LeViness
Ann James

Larry Kidd
Wayne Conners

Register: Marian Elam

Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalcers for August, September and the first Sunday of October. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalcers</u>	<u>Greeters/Ushers</u>
25-Aug	Missy Rand	Kathy Gammon	Jack Martin, Kathy Gammon,	Bill Weatherford
1-Sep	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	John and Libby Clark, Larry Kidd
8-Sep	Larry Kidd	Missy Rand	Susan Kidd, Marian Elam	Paul and Ann James, Larry Kidd
15-Sep	Kathy Gammon	MJ Weatherford	Kathy Gammon, MJ Weatherford	Bill Weatherford, Larry Kidd
22-Sep	Bill Weatherford	Missy Rand	Bill Weatherford, Ann James	John and Libby Clark
29-Sep	Larry Kidd	Kathy Gammon	Susan Kidd, Kathy Gammon	Paul and Ann James, Larry Kidd
6-Oct	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	Bill Weatherford, Susan Kidd

~Announcements~

Upcoming Important Dates:

Sunday, September 1	Communion Service	St. Francis	10:00 a.m.
Wednesday, September 4	Bible Study (The Prodigal Son)	The Kidd's	10:30 a.m.
Thursday, September 5	Vestry Meeting	St. Francis	6:00 p.m.
Sunday, September 8	Communion Service followed by Potluck Lunch	St. Francis	10:00 a.m.
Friday, September 13	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, September 15	Communion Service	St. Francis	10:00 a.m.
Sunday, September 22	Communion Service	St. Francis	10:00 a.m.
Friday, September 27	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, September 29	Communion Service	St. Francis	10:00 a.m.

Save the Dates:

Saturday, October 5, Blessing of the Animals,	St. Francis	time TBA
Sunday, October 13, Celebration of a New Ministry,	St. Francis	4:00 p.m.

Financial Update—If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
2013			
1st Quarter	\$24,463.00	\$20,486.48	\$3,976.52
2nd Quarter	\$21,422.00	\$21,276.96	\$145.04
July	\$6,208.00	\$7,845.81	(\$1,637.81)
August	\$5,680.00	\$4,434.43	\$1,245.57
September	\$0.00	\$0.00	<u>\$0.00</u>
3rd Quarter	\$11,888.00	\$12,280.24	(\$392.24)
2013 Year-To-Date	\$57,773.00	\$54,043.68	\$3,729.32
Checking Account Balance	<u>Beginning</u>	<u>Ending</u>	
YTD 2013	\$32,627.98	\$36,387.30	\$3,759.32

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