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Sunday Worship

August 18, 2013 – 10:00 AM

Thirteenth Sunday after Pentecost

The Word of God

Welcome & Quiet Time (indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments this morning right after the service.

Prelude

Call to Worship

↑Gathering Song #1: Let It Rise

Let the glory of the Lord, Rise among us, Let the glory of the Lord, Rise among us, Let the praises of the King, Rise among us, Let it Rise.

Let the songs of the Lord, Rise among us, Let the songs of the Lord, Rise among us, Let the Joy of the King, Rise among us, Let it Rise, Oh, Let it Rise, Oh, Let it Rise.

Let the glory of the Lord, Rise among us, Let the glory of the Lord, Rise among us, Let the praises of the King, Rise among us, Let it Rise Oh, Let it Rise, Oh, Let it Rise.

Let it Rise. Let it Rise.

Let the glory of the Lord, Rise among us, Let the glory of the Lord, Rise among us, Let the praises of the King, Rise among us, Let it Rise.

Oh, Let it Rise, Oh, Let it Rise, Oh, Let it Rise, Oh, Let it Rise.

↑Gathering Song #2: <u>Here I Am To Worship</u>

Light of the world, You stepped down into darkness opened my eyes, let me see beauty that made This heart adore You, hope of a life spent with You.

(Chorus:) Here I am to worship. Here I am to bow down. Here I am to say that You're my God. You're altogether lovely. Altogether worthy. Altogether wonderful to me.

King of all days, Oh so highly exalted, glorious in heaven above, humbly You came to the earth You created, all for love's sake became poor. (*Chorus*)

I'll never know how much it cost to see my sin upon that cross. (2 times)

Here I am to worship. Here I am to bow down. Here I am to say that You're my God. You're altogether lovely. Altogether worthy. Altogether wonderful to me. *(2 times)*

Here I am to worship.

 \wedge *All:* Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(Please be seated) A Reading from Jeremiah

(23:23-29)

"Am I a God at hand, declares the Lord, and not a God far away? Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

Leader: The Word of the Lord.

All: Thanks be to God.

↑Song of Praise: <u>Just As I Am</u>

Just as I am, without one plea but that Thy blood was shed for me, and that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.

Just as I am, though tossed about, with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come, I come.

(Chorus:) O I come to the Son who can heal with His wounds. O I come to the thief who has robbed every tomb. O I come to the Victor, my life and my love. O Lamb of God, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need in Thee to find, O Lamb of God, I come, I come. *(Chorus)*

Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve; Because Thy promise I be - lieve, O Lamb of God, I come, I come. *(Chorus)*

↑The Holy Gospel of our Lord Jesus Christ According to Luke (12:49-56)

All: Glory to you, Lord Christ.

"I have come to set the world on fire, and I wish it were already burning! I have a terrible baptism of suffering ahead of me, and I am under a heavy burden until it is accomplished. Do you think I have come to bring peace to the earth? No, I have come to divide people against each other! From now on families will be split apart, three in favor of me, and two against—or two in favor and three against. 'Father will be divided against son and son against father; mother against daughter-and daughter against mother; and mother-in-law against daughter-in-law and daughter-in-law against mother.'" Then Jesus turned to the crowd and said, "When you see clouds beginning to form in the west, you say, 'Here comes a shower.' And you are right. When the south wind blows, you say, 'Today will be a scorcher.' And it is. You fools! You know how to interpret the weather signs of the earth and sky, but you don't know how to interpret the present times."

Priest: The Gospel of the Lord. *All:* Praise to you Lord Christ.

Message (please be seated)

↑*Leader:* Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People: Form VI

Leader: <i>All:</i>	In peace, we pray to you, Lord God. For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.
Leader: <i>All:</i>	For this community, the nation, and the world; For all who work for justice, freedom, and peace.
Leader: <i>All:</i>	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
Leader: <i>All:</i>	For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
Leader: <i>All:</i>	For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.
Leader: <i>All:</i>	For Kathryn, our Presiding Bishop, and Shannon, Susan and Ted, our Bishops; and for all bishops and other ministers; For all who serve God in his Church. For the special needs and concerns of this congregation. <i>[Please feel free to add your own petitions either silently or aloud.]</i> Hear us, Lord; For your mercy is great.
Leader: <i>All:</i>	For the Essex Bank in Centerville that all of the employees would have rich personal growth both in their work and personal lives. That You would watch over the welfare of all who work in our community.
Leader:	For the workplaces and businesses of Metropolitan Richmond: for safe, respectful work environments,
	healthy work ethics and attitudes, and sufficient salary and benefits for all workers. For owners and managers: for servant leadership, civic responsibility, and ethical decision-making.
All:	That every place of employment would reflect Your Presence.

Leader: We thank you, Lord, for all the blessings of this life. *[Please feel free to add your own thanksgivings.]* We will exalt you, O God our King;

All: And praise your Name for ever and ever.

- Leader: We pray for all who have died, that they may have a place in your eternal kingdom. *[Please feel free to add your own petitions either silently or aloud.]* Lord, let your loving-kindness be upon them;
- *All:* Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

↑Exchange of Peace

Priest: The peace of the Lord be always with you. *People:* And also with you.

The Holy Communion

Offertory

↑ *Doxology:* Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer B

- *Priest:* The Lord be with you.
- *People:* And also with you.
- *Priest:* Lift up your hearts.
- *People:* We lift them to the Lord.
- *Priest:* Let us give thanks to the Lord our God.
- *People:* It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People (Sung): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *Priest:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: We remember his death, we proclaim his resurrection, we await his coming in glory;

Priest: And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalicer and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: <u>My Greatest Love is You</u>

Every new day Your glory unfolds filling my eyes with Your treasures untold. The beauty of holiness brings worship a new. My greatest love is You. (repeat)

Call me deeper into Your grace. The river that flows from the holy place. Wash over me, cleansing me through. My greatest love is You.

↑Post-Communion Prayer (AII): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Jesus Messiah - Chris Tomlin

He became sin; Who knew no sin. That we might become His Righteousness. He humbled himself and carried the cross. Love so amazing. Love so amazing.

(Chorus:) Jesus Messiah, Name above all names. Blessed Redeemer, Emmanuel. The rescue for sinners. The ransom from Heaven. Jesus Messiah, Lord of all.

His body the bread, His blood the wine. Broken and poured out, all for love. The whole earth trembled and the veil was torn. Love so amazing. Love so amazing.

(Chorus:) Jesus Messiah, Name above all names. Blessed Redeemer, Emmanuel. The rescue for sinners. The ransom from Heaven. Jesus Messiah, Lord of all.

All our hope is in You, All our hope is in You. All the glory to You, God, The light of the world.

(Chorus:) Jesus Messiah, Name above all names. Blessed Redeemer, Emmanuel. The rescue for sinners. The ransom from Heaven. Jesus Messiah, Lord of all. Jesus Messiah, Lord of all. The Lord of all, the Lord of all.

↑Announcements, Prayer Requests and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia. Alleluia.

Remember in your prayers:

Chuck Haack Helen Nancy MacNaughton Carolyn Messimer Patt Scott Jan Gladd Neale Dickinson Eric Wilcken's family Christian Families in Pakistan Nancy Palmore Suzanne Coats Michelle Lambert Mike Kennedy Brian Ed Lane Linda Simon Bauers Louise & Chris Bennett

Make yourself comfortable!

Welcome to worship today. We're glad you've come to glorify God with the people of St. Francis Church.

There is no "one right way" to participate. Join in as much as you want.

If you wish to sing, all our music is included in the bulletin. We have a lively contemporary band and music is a significant part of our worship experience. However, we recognize that visitors may not know the music. If you and your family are among these, we encourage you to hum along or simply sit back and enjoy the sound.

Filling out a name tag and placing it on your person will permit us all to greet each other by name while visiting here at St. Francis. Likewise, signing our guest roster will permit us to follow-up with you following this Sunday's worship.

If you are a guest today, don't feel obligated to make a financial contribution to the offering.

Rest rooms are located in the entrance Narthex and in the mobile office/classroom building adjacent to the worship hall.

"We are a welcoming community seeking to share God's unconditional love with all."

Your Vestry Members are:

Senior Warden: Other Members:	Jack Martin Peter LeViness Ann James	Junior Warden:	Bill Weatherford Larry Kidd Wayne Conners
Register:	Marian Elam	Treasurer:	Susan Kidd

Below is the schedule for greeters, lay readers and chalicers for August, September and the first Sunday of October. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise, you will need to find a substitute if you are unable to be at church on your assigned date.

Worship Service Date	Scripture Reader	Prayer Reader	Chalicers	Greeters/Ushers
18-Aug	Bill Weatherford	Larry Kidd	Bill Weatherford, Susan Kidd	John and Libby Clark, Larry Kidd
25-Aug	Missy Rand	Kathy Gammon	Jack Martin, Kathy Gammon,	Bill Weatherford
1-Sep	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	John and Libby Clark, Larry Kidd
8-Sep	Larry Kidd	Missy Rand	Susan Kidd, Marian Elam	Paul and Ann James, Larry Kidd
15-Sep	Kathy Gammon	MJ Weatherford	Kathy Gammon, MJ Weatherford	Bill Weatherford, Larry Kidd
22-Sep	Bill Weatherford	Missy Rand	Bill Weatherford, Ann James	John and Libby Clark
29-Sep	Larry Kidd	Kathy Gammon	Susan Kidd, Kathy Gammon	Paul and Ann James, Larry Kidd
6-Oct	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	Bill Weatherford, Larry Kidd

Upcoming Important Dates:

Wednesday, August 21	Bible Study (The Prodigal Son)	The Kidd's	10:30 a.m.
Sunday, August 25	Communion Service	St. Francis	10:00 a.m.
Sunday, September 1	Communion Service	St. Francis	10:00 a.m.
Thursday, September 5	Vestry Meeting	St. Francis	6:00 p.m.
Sunday, September 8	Communion Service followed by Potluck Lunch	St. Francis	10:00 a.m.
Friday, September 13	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, September 15	Communion Service	St. Francis	10:00 a.m.
Sunday, September 22	Communion Service	St. Francis	10:00 a.m.
Friday, September 27	Kindred Spirits	St. Francis	7:30 p.m.
Sunday, September 29	Communion Service	St. Francis	10:00 a.m.

Save the Dates:

Saturday, October 5, Blessing of the Animals, St. Francis, time TBA Sunday, October 13, Celebration of a New Ministry, St. Francis, 4:00 p.m.

Financial Update—If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	Deposits	Expenses	or (Loss)
2013			
1st Quarter	\$24,463.00	\$20,486.48	\$3,976.52
2nd Quarter	\$21,422.00	\$21,276.96	\$145.04
July	\$6,208.00	\$7,845.81	(\$1,637.81)
August	\$665.00	\$719.10	(\$54.10)
September	\$0.00	\$0.00	<u>\$0.00</u>
3rd Quarter	\$6,873.00	\$8,564.91	(\$1,691.91)
2013 Year-To-Date	\$52,758.00	\$50,328.35	\$2,429.65
Checking Account Balance	Beginning	Ending	
YTD 2013	\$32,627.98	\$35,087.63	\$2,459.65

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