



ST. FRANCIS
EPISCOPAL
CHURCH

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Sunday Worship

April 27, 2014 – 10:00 AM

Second Sunday of Easter

The Word of God

Welcome & Quiet Time (↑ indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything today. Follow the singing with the words in this bulletin. Come to the Table for communion. You are invited to stay for refreshments after the service.

Prelude

↑Gathering Song #1: Come People of the Risen King

Come people of the risen King. Who delight to bring Him praise. Come all and tune your hearts to sing. To the Morning Star of grace, From the shifting shadows of the earth, We will lift our eyes to Him, Where steady arms of mercy reach, To gather children in.

(Chorus:) Rejoice, Rejoice. Let every tongue rejoice. One heart, one voice, O Church of Christ rejoice

Come those whose joy is morning sun. And those weeping through the night. Come those who tell of battles won. And those struggling in the fight. For His perfect love will never change. And His mercies never cease. But follow us through all our days. With the certain hope of peace. *(Chorus:)*

Come young and old from every land. Men and women of the faith. Come those with full or empty hands. Find the riches of His grace. Over all the world His people sing. Shore to shore we hear them call. The Truth that cries through every age. Our God is all in all. *(Chorus:)*

Priest: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

↑Gathering Song #2: Friend of God

Who am I that You are mindful of me? That You hear me when I call? Is it true that You are thinking of me? How You love me, it's amazing.

Who am I that You are mindful of me? That You hear me when I call? Is it true that You are thinking of me? How You love me, it's amazing. It's amazing. It's amazing.

(Chorus) I am a friend of God. I am a friend of God. I am a friend of God. He calls me friend. I am a friend of God. I am a friend of God. I am a friend of God. He calls me friend.

Who am I that You are mindful of me? That You hear me when I call? Is it true that You are thinking of me?
How You love me, it's amazing.

I am a friend of God. I am a friend of God. I am a friend of God. He calls me friend. I am a friend of God. I am
a friend of God. I am a friend of God. He calls me friend.

God Almighty, Lord of Glory, You have called me Friend. God Almighty, Lord of Glory, You have called me Friend
(*Chorus*)

↑All: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated) **A Reading from 1 Peter**

(1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Leader: The Word of the Lord.

All: Thanks be to God.

↑Gradual Song: God of Wonders

Lord of all creation, of water, earth and sky, the heavens are your tabernacle; glory to the Lord on high.

(*Chorus:*) God of Wonders beyond our galaxy, you are holy, holy; the universe declares your majesty. You are holy, holy; Lord of heaven and earth, Lord of heaven and earth.

Early in the morning I will celebrate the light. When I stumble in the darkness, I will call your name by night.

(*Chorus*)

Hallelujah to the Lord of heaven and earth. Hallelujah, to the Lord of heaven and earth. Hallelujah to the Lord of heaven and earth. (*Chorus*)

↑The Holy Gospel of our Lord Jesus Christ According to John

(20:19-31)

All: Glory to you, Lord Christ.

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Sermon (please be seated)

↑**Leader:** Let us stand and profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

↑ Prayers of the People

Leader: On this day that the Lord has made, let us pray for the people he has redeemed.

That we may live as those who believe in the triumph of the cross:

All: Hear our prayer.

Leader: That all people may receive the good news of his victory:

All: Hear our prayer.

Leader: That those born to new life in the waters of baptism may know the power of his resurrection:

All: Hear our prayer.

Leader: That those who suffer pain and anguish may find healing and peace in the wounds of Christ:

All: Hear our prayer.

Leader: That in the undying love of Christ we may be united with all who have died in the faith of Christ:

All: Hear our prayer.

Leader: For Enzo's Italian Chop House that all businesses would increase in Centerville and the presence of God would be fully known:

All: Hear our prayer.

Leader: That the congregations and clergy of Good Shepherd, Burke; St. Andrew's, Richmond; and St. Paul's, Alexandria would continually walk in the power of Your Holy Spirit:

All: Hear our prayer.

Leader: For the Spirit of Resurrection in Metropolitan Richmond: To remove any spirit of contentiousness, prejudice, greed, jealousy, or enjoyment of others' troubles; for spiritual renewal, leading to prayer and care for all regardless of race, national origin, religion, income, or neighborhood:

All: Hear our prayer.

Leader: That you would add to our fellowship those who would bring families with children in our area into the house of The Lord:

All: Hear our prayer.

Leader: Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.
Amen.

↑Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory: Today Is the Day (Lincoln Brewster)

I'm casting my cares aside. I'm leaving my past behind. I'm setting my heart and mind on You, Jesus. I'm reaching my hands to Yours, believing there's so much more, Knowing that all You have in store for me is good, its good.

(Chorus) Today is the day You have made. I will rejoice and be glad in it. Today is the day You have made. I will rejoice and be glad in it. And I won't worry about tomorrow; I'm trusting in what You say. Today is the day. Today is the day.

I'm putting my fears aside. I'm leaving my doubts behind. I'm giving my hopes and dreams to You, Jesus. I'm reaching my hands to Yours, believing there's so much more, Knowing that all You have in store for me is good, its good. *(Chorus)*

↑ **Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

↑Eucharistic Prayer B

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All (Sung): Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of The Lord. Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: We remember his death; we proclaim his resurrection; we await his coming in glory;

Priest: And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The priest breaks the consecrated bread and says:

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. **Alleluia**

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: Resting Place

Heaven is My throne and earth is My footstool. Where is the house you will build for me? Whom of you will hear the cry of My heart? Where will My resting place be?

Here, oh Lord have I prepared for You a home, long have I desired for You to dwell. Here, oh Lord, have I prepared a resting place. Here, oh Lord, I wait for You alone.

↑Post-Communion Prayer (All): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

↑Blessing

↑Song of Dismissal: Let It Rise

Let the glory of the Lord, rise among us; Let the glory of the Lord, rise among us. Let the praises of the King, rise among us. Let it rise.

Let the songs of the Lord, rise among us; Let the songs of the Lord, rise among us; Let the joy of the King, rise among us; Let it rise. Oh, let it rise; Oh, let it rise.

Let the glory of the Lord, rise among us; Let the glory of the Lord, rise among us; Let the praises of the King, rise among us. Let it rise. Oh, let it rise. Oh, let it rise.

Let it rise. Let it rise.

Let the glory of the Lord, rise among us; Let the glory of the Lord, rise among us; Let the praises of the King, rise among us; Let it rise.

Oh, let it rise; Oh, let it rise; Oh, let it rise; Oh, let it rise.

↑Announcements, Prayer Requests, and Dismissal

Priest: Alleluia. Let us bless the Lord.

All: Thanks be to God. Alleluia, Alleluia.

Remember in your prayers:

Libby Clark
Christian Families in Pakistan
Jean Guerrero
Michael Saady
Jane, Brian, and Andrew Hahn
Jill
Sam
Valerie & Kyle
Ian
Family of Wayne Samford

Helen
Simon Bauers
Michelle Lambert
Sonny B.
Andrew
Clay
Jean
Karen
Amy Williams

Arielle Niemeyer
April and family
Amanda
Chris Keller
Nancy
Tom
David
Neale Dickinson
Holly Shifflett

Your Vestry Members are:

Senior Warden: Jack Martin
Other Members: Larry Kidd
Register: Marian Elam

Junior Warden: Bill Weatherford
Richard Walker
Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalice carriers for April, May and early June. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service Date</u>		<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalice Names</u>	<u>Greeters/ Ushers</u>
27-Apr	10am	Jack Martin	Bill Weatherford	Jack Martin, Bill Weatherford	John and Libby Clark, Larry Kidd
4-May	10am	Larry Kidd	MJ Weatherford	Susan Kidd, MJ Weatherford	Bill Weatherford, Larry Kidd
11-May	10am	Richard Walker	Kathy Gammon	Richard Walker, Kathy Gammon	Richard Walker, Larry Kidd
18-May	10am	Bill Weatherford	MJ Weatherford	Bill Weatherford, MJ Weatherford	John and Libby Clark, Larry Kidd
25-May	10am	Jack Martin	Larry Kidd	Jack Martin, Susan Kidd	Bill Weatherford, Larry Kidd
1-Jun	10am	Kathy Gammon	Jack Martin	Kathy Gammon, Jack Martin	John and Libby Clark, Susan Kidd

~Announcements~

Upcoming Important Dates:

Wednesday, May 1	Prayer walk through The Parke at Centerville*	The Walker's	2:30 p.m.
Sunday, May 4	Communion Service	St. Francis	10:00 a.m.
Friday, May 9	Kindred Spirits	St. Francis	7:30 p.m.
Wednesday, May 14	Vestry Committee	St. Francis	6:00 p.m.

*For the next several weeks we would like to invite anyone interested in joining our prayer walk through the neighborhood of The Parke at Centerville. We will meet in front of Richard & Hedy Walker's home, at 1661 Centerville Parke Lane at 2:30 p.m. The walk should last about 30 to 45 minutes. All are welcome.

Remember to bring your donations for the Food Pantry of Goochland Family Services. We will be taking them to Goochland Family Services along with any clothes donations on May 5th.

Financial Update - If you have any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	<u>Deposits</u>	<u>Expenses</u>	<u>or (Loss)</u>
2014			
1st Quarter	\$21,208.00	\$23,067.26	(\$1,859.26)
April	\$8,416.00	\$6,288.75	\$2,127.25
May	\$0.00	\$0.00	\$0.00
June	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
2nd Quarter	\$8,416.00	\$6,288.75	\$2,127.25
2014 Year-To-Date	\$29,624.00	\$29,356.01	\$267.99
Checking Account Balance	<u>Beginning</u>	<u>Ending</u>	
YTD 2014	\$32,916.73	\$33,184.72	\$267.99

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