

Sunday Worship

January 17, 2016 — 10:00 AM

Second Sunday after the Epiphany

www.stfrancisva.org

The Word of God

Welcome & Quiet Time (* indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything. Follow the singing with the words in this bulletin, and come to the Table for communion. You are invited to stay for refreshments after the service.

Prelude

*Gathering Song: Hail To The Lord's Anointed

Hail to the Lord's Anointed, great David's greater Son! Hail, in the time appointed, his reign on earth begun! He comes to break oppression, to set the captive free, to take away transgression, and rule in equity.

He shall come down like showers upon the fruitful earth; love, joy, and hope, like flowers, spring in his path to birth; before him, on the mountains, shall peace the herald go; and righteousness, in fountains, from hill to valley flow.

O'er every foe victorious, he on his throne shall rest; from age to age more glorious, all-blessing and all-blest. The tide of time shall never his covenant remove; his name shall stand for ever, his changeless Name of love.

Priest: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

*Song of Praise: New Song

Your ways, oh Lord, are good and faithful, no one whose hope is in you will ever be put to shame; You turned my sorrow into dancing, You turned my tears to joy.

(Chorus:) You've given my heart a new song, and my heart can't be silent anymore for I am not afraid to do your will, Lord, cause to live is Christ, to die is gain.

When I'm afraid you give me shelter; when I am weak you give me strength; I cried for mercy and you healed me; You brought me up from the grave. *(Chorus)*

*All: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

A Reading from Isaiah

(62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Leader: The Word of the Lord.

All: Thanks be to God.

*Gradual Song: Power Of Your Love

Lord, I come to you, let my heart be changed, renewed flowing from the grace that I've found in you; and, Lord, I've come to know the weaknesses I see in me will be stripped away by the power of your Love!

(Chorus:) Hold me close, let your love surround me. Bring me near, draw me to your side. And, as I wait, I'll rise up like the eagle, and I will soar with you, your spirit leads me on, in the power of your love.

Lord, unveil my eyes, let me see you face to face, the knowledge of your love as you live in me. And Lord renew my mind, as your will unfolds in my life in living everyday, by the power of your love. *(Chorus)*

*The Holy Gospel of our Lord Jesus Christ According to John (2:1-11) All: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Sermon (please be seated)

*Priest: Let us profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of the People

Leader: From the rising of the sun to its setting, let us pray to the Lord.

Leader: That the people of God in all the world may worship in spirit and in truth, let us pray to the Lord:

All: Hear our prayer.

Leader: That the Church may discover again that unity which is the Father's will, let us pray to the Lord:

All: Hear our prayer.

Leader: That Your blessing would be upon the clergy and people of Immanuel-on-the-Hill, Alexandria;

St. Asaph's, Bowling Green; Vauter's, Loretto; St. Stephen's, Catlett; Grace, Casanova; All Souls,

Atlee and St. Gabriel's, Leesburg, let us pray to the Lord:

All: Hear our prayer.

Leader: That You would add to this fellowship those whose calling and ministry is with families with young

Children, let us pray to the Lord:

All: Hear our prayer.

Leader: That all members of law enforcement, firefighters, EMT's, military personnel, and veterans would

be protected and led by Your Spirit, let us pray to the Lord:

All: Hear our prayer.

Leader: That the nations of the earth may seek after the ways that make for peace, let us pray to the

Lord:

All: Hear our prayer.

Leader: That the whole creation, groaning in travail, may be set free to enjoy the glorious liberty of the

children of God, let us pray to the Lord:

All: Hear our prayer.

Leader: For the Sycamore Creek Golf Course that the volunteers would be fulfilled in their service,

let us pray to the Lord:

All: Hear our prayer.

Leader: That all people in our area experience the victory of Jesus' resurrection over all personal and

institutional results of racism and racial inequality, let us pray to the Lord:

All: Hear our prayer.

Leader: That the sick and suffering may know Your healing, especially_____, let us

pray to the Lord:

All: Hear our prayer.

Leader: That all who with Christ have entered the shadow of death may rest in peace and rise in glory,

let us pray to the Lord:

All: Hear our prayer.

Leader: Let us commend the world, to which Christ showed the way, to the mercy and protection of God:

All: To you, O Lord our God.

Leader: Let us confess our sins against God and our neighbor.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest: Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

*Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory: How Priceless

Your love reaches high up to the heavens so high above. Your love covers me. I find shelter under Your wings. *(Chorus:)* How priceless, how precious is Your unfailing love. How priceless, how precious Is Your unfailing love.

I drink from Your river. Your living water is my delight. I feast at Your table. In Your light, I see light. *(Chorus)* Your righteousness is like the mighty mountain. Your justice is deeper than the sea. Your priceless love was poured out for me. You shed Your blood and You died for me! You gave Your life for me! *(Chorus twice)*

*Doxology: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

* Eucharistic Prayer B

Priest: The Lord be with you. *People:* And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *People:* It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All (Sung): Holy, holy, holy Lord, God of power and might, heaven and earth are full of his glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: We remember his death, We proclaim his resurrection, We await his coming in glory;

Priest: And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalicer and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: The Heart Of Worship

When the music fades, all is stripped away, and I simply come. Longing just to bring something that's of worth that will bless your heart. I'll bring you more than a song, for a song in itself is not what you have required. You search much deeper within through the way things appear. You're looking into my heart.

(Chorus:) I'm coming back to the heart of worship, and it's all about you, it's all about you, Jesus. I'm sorry, Lord, for the thing I've made it, when it's all about you, it's all about you, Jesus.

King of endless worth, no one could express how much you deserve. Though I'm weak and poor, all I have is yours, every single breath. I'll bring you more than a song, for a song in itself is not what you have required. You search much deeper within through the way things appear. You're looking into my heart. *(Chorus)*

*Post-Communion Prayer (AII): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

*Blessing

*Song of Dismissal: Salt and Light

You make me want to be like You; Your holiness I will pursue; I want the heart of Jesus; Show me the meaning of Your grace; I want to give the world a taste of the love of Jesus.

(Chorus:) Make me salt, make me light; Let Your holy fire ignite; Reveal Your glory in my life; I am not ashamed to lift up Your holy name; Make me salt, make me light.

(Repeat verse & chorus)

Set me as a city on a hill, a lamp on a stand; Mold me in Your image, the work of Your hand. (Chorus- 2 times)

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia, Alleluia.

Remember in your prayers:

Larry Kidd (Jr. & Sr.)
The Symphony Retirement Community
John Madden
Carl Burton
Bill Morgan and family

Ken Joyner Wayne Conners Linda Eggleston MJ Weatherford Rachel Pisarz Ken Killian Joseph Moore Allie & Jenni Morris

Your Vestry Members are:

Senior Warden: Jack Martin Junior Warden: Richard Walker Other Members: Larry Kidd Libby Clark

Register: Marian Elam Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalicers. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise you will need to find a substitute if you are unable to be at church on your assigned date.

Worship Service Date	Scripture Reader	Prayer Reader	<u>Chalicers</u>	Greeters/Ushers
Jan 17	Jack Martin	MJ Weatherford	Jack Martin, MJ Weatherford	Bill Weatherford, Larry Kidd
Jan 24	Richard Walker	Larry Kidd	Richard Walker, Susan Kidd	John and Libby Clark, Larry Kidd
Jan 31	MJ Weatherford	Bill Weatherford	MJ Weatherford, Bill Weatherford	Richard Walker, Larry Kidd
Feb 7	Bobbie LeViness	Jack Martin	Marian Elam, Jack Martin	Bill Weatherford, Larry Kidd

~Announcements~

Upcoming Important Dates:

Sunday, January 24	Worship Service	St. Francis	10:00 a.m.
Sunday, January 24	Worship Service	St. Francis	10:00 a.m.

Food Collection for the Goochland Free Clinic and Family Services Food Pantry every Sunday. Please continue to bring non-perishable food to donate. The Food Pantry takes pet food and will accept open bags. Please place your donation in the box provided in the vestibule.

Our Missional Communities:

Symphony will meet at Symphony Assisted Living on January 24, 2016 at 9:00 a.m. Contact Bobbie LeViness at bobbiedrew@yahoo.com.

Financial Update - If there are any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Funds		Net Gain
	Deposits	Expenses	or (Loss)
2015			
1st Quarter	\$23,344.99	\$24,228.82	(\$883.83)
2nd Quarter	\$20,771.99	\$23,203.94	(\$2,431.95)
3rd Quarter	\$19,498.99	\$22,456.32	(\$2,957.33)
October	\$7,025.33	\$8,317.11	(\$1,291.78)
November	\$7,646.33	\$7,300.78	\$345.55
December	<u>\$8,678.33</u>	<u>\$8,867.19</u>	<u>(\$188.86)</u>
4th Quarter	<u>\$23,349.99</u>	<u>\$24,485.08</u>	(\$1,135.09)
2015 Year-To-Date	\$86,965.96	\$94,374.16	(\$7,408.20)
Checking Account Balance	Beginning	Ending	
YTD 2015	\$32,005.82	\$24,597.62	(\$7,408.20)

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