



ST. FRANCIS  
EPISCOPAL  
CHURCH

[www.stfrancisva.org](http://www.stfrancisva.org)

# Sunday Worship

June 28, 2015 – 10:00 AM

**Fifth Sunday after Pentecost**

## The Word of God

**Welcome & Quiet Time** (\* indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything. Follow the singing with the words in this bulletin, and come to the Table for communion. You are invited to stay for refreshments after the service.

### Prelude

#### \*Gathering Song: Be Thou My Vision

Be thou my vision, O Lord of my heart; all else be naught to me, save that thou art, thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

**Priest:** Alleluia! Christ is risen.

**All:** The Lord is risen indeed. Alleluia!

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### \*Song of Praise: Be Unto Your Name

We are a moment, You are forever, Lord of the ages, God before time. We are a vapor, You are eternal, Love everlasting, reigning on high. Holy, holy, Lord God Almighty. Worthy is the Lamb who was slain. Highest praises, honor and glory be unto Your name, be unto Your name.

We are the broken, You are the healer, Jesus, Redeemer, mighty to save. You are the love song we'll sing forever, Bowing before You, blessing Your name. Holy, holy, Lord God Almighty. Worthy is the Lamb who was slain. Highest praises, honor and glory be unto Your name, be unto Your name.

**\*All:** Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Reading from 2 Corinthians

(8:7-15)

As you excel in everything -- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you -- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something -- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has -- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

**Leader:** The Word of the Lord.

**All:** Thanks be to God.

### \*Gradual Song: Blessed Be Your Name

Blessed be Your name in the land that is plentiful, where Your streams of abundance flow, blessed be Your name.

Blessed be Your name when I'm found in the desert place, though I walk through the wilderness, blessed be Your name.

*(Chorus:)* Ev'ry blessing You pour out I'll turn back to praise. When the darkness closes in, Lord, still I will say, "Blessed be the name of the Lord, blessed be Your name. Blessed be the name of the Lord, blessed be Your glorious name."

Blessed be Your name when the sun's shining down on me, when the world's "all as it should be," blessed be Your name.

Blessed be Your name on the road marked with suffering, though there's pain in the offering, blessed be Your name. *(Chorus)*

You give and take away, You give and take away. My heart will choose to say, "Lord, Blessed be Your name." *(Chorus)*

### \*The Holy Gospel of our Lord Jesus Christ According to Mark

(5:21-43)

**All:** Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her

hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

**Priest:** The Gospel of the Lord.

**All:** Praise to you Lord Christ.

### **Sermon** (please be seated)

**\*Leader:** Let us profess our faith using the words of the Nicene Creed.

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **\*Prayers of the People**

**Leader:** In peace, we pray to you, Lord God. (*Silence*)

For all people in their daily life and work;

**All:** For our families, friends, and neighbors, and for those who are alone.

**Leader:** For this community, the nation, and the world;

**All:** For all who work for justice, freedom, and peace.

**Leader:** For the just and proper use of your creation;

**All:** For the victims of hunger, fear, injustice, and oppression.

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**All:** For those who minister to the sick, the friendless, and the needy.

**Leader:** For the peace and unity of the Church of God;

**All:** For all who proclaim the Gospel, and all who seek the Truth.

**Leader:** For Katherine our Presiding Bishop, and Shannon, Susan, and Ted our Bishops; and for all bishops and other ministers;

**All:** For all who serve God in his Church.

**Leader:** For the special needs and concerns of this congregation. (*Silence*) (*The People may add their own petitions.*) Hear us, Lord.

**All:** For your mercy is great.

**Leader:** We thank you, Lord, for all the blessings of this life. (*Silence*) (*The People may add their own thanksgivings.*) We will exalt you, O God our King;

**All:** And praise your Name for ever and ever.

**Leader:** We pray for all who have died, that they may have a place in your eternal kingdom. (*Silence*) (*The People may add their own petitions.*) Lord, let your loving-kindness be upon them;

**All:** Who put their trust in you.

**Leader:** We pray to you also for the forgiveness of our sins.

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Priest:** Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

### \*Exchange of Peace

**Priest:** The peace of the Lord be always with you.

**People:** And also with you.

## The Holy Communion

### Offertory: Eagles Wings

Here I am waiting, abide in me, I pray. Here I am longing for You. Hide me in Your love, bring me to my knees. May I know Jesus more and more.

(*Chorus:*) Come live in me all my life, take over. Come breathe in me, I will rise on eagles wings. Come, live in me all my life, take over. Come breathe in me, I will rise on eagles wings.

**\*Doxology:** Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

## **\*Eucharistic Prayer B**

**Priest:** The Lord be with you.

**People:** **And also with you.**

**Priest:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Priest:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**All (Sung):** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of his glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Priest:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**People:** **We remember his death, We proclaim his resurrection, We await his coming in glory;**

**Priest:** And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Priest:** And now, as our Savior Christ has taught us, we are bold to pray,

**All:** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The priest breaks the consecrated bread and says:*

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. **Alleluia.**

**Priest:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalice and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]*

**Communion Song: Above All**

Above all powers, above all kings, above all nature and all created things; Above all wisdom and all the ways of man, You were here before the world began. Above all kingdoms, above all thrones, above all wonders the world has ever known; Above all wealth and treasures of the earth, there's no way to measure what You're worth.

*(Chorus:)* Crucified, laid behind the stone; You lived to die, rejected and alone; Like a rose trampled on the ground, You took the fall and thought of me above all.

**\*Post-Communion Prayer (All):** Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

**\*Blessing**

**Song of Dismissal: Hear our Praises**

May our homes be filled with dancing, may our streets be filled with joy; May injustice bow to Jesus as the people turn to pray.

*(Chorus:)* From the mountain to the valley, hear our praises rise to You; From the heavens to the nations, hear our singing fill the air.

May a light shine in the darkness as we walk before the cross; May Your glory fill the whole earth as the water o'er the seas. *(Chorus)*

Alleluia! Alleluia! Alleluia! Alleluia! *(Twice)*

*(Chorus)*

**Priest:** Alleluia. Let us bless the Lord.

**All:** Thanks are to God. **Alleluia, Alleluia!**

**Remember in your prayers:**

Larry Kidd  
 The Symphony Retirement Community  
 Ken Killian  
 David Gammon

Sonny Baharloo  
 John Maher, Sr.  
 Wayne Connors

Robin and John Snow  
 Paula Gordon  
 Linda Eggleston

**Your Vestry Members are:**

**Senior Warden:** Jack Martin  
**Other Members:** Larry Kidd

**Junior Warden:** Richard Walker  
 Libby Clark

**Register:** Marian Elam

**Treasurer:** Susan Kidd

Below is the schedule for greeters, lay readers and chalicers. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise you will need to find a substitute if you are unable to be at church on your assigned date.

<u>Worship Service</u> <u>Date</u>	<u>Scripture Reader</u>	<u>Prayer Reader</u>	<u>Chalicers</u>	<u>Greeters/Ushers</u>
28-Jun	Richard Walker	Larry Kidd	Richard Walker, Susan Kidd	Richard Walker
5-Jul	Larry Kidd	Jack Martin	Susan Kidd, Jack Martin	Bill Weatherford, Larry Kidd
12-Jul	MJ Weatherford	Richard Walker	MJ Weatherford, Richard Walker	John and Libby Clark, Larry Kidd
19-Jul	Bill Weatherford	Bobbie Leviness	Marian Elam, Bill Weatherford	Richard Walker, Larry Kidd
26-Jul	Jack Martin	MJ Weatherford	MJ Weatherford, Jack Martin	Bill Weatherford, Larry Kidd
2-Aug	Richard Walker	Larry Kidd	Richard Walker, Larry Kidd	John and Libby Clark, Larry Kidd

**~Announcements~**

**Upcoming Important Dates:**

Sunday, July 5	Worship Service	St. Francis	10:00 a.m.
Wednesday, July 8	Vestry Meeting	St. Francis	4:00 p.m.
Sunday, July 12	Worship Service followed by pot luck lunch	St. Francis	10:00 a.m.
Sunday, July 19	Worship Service	St. Francis	10:00 a.m.

**Food Collection** for the Goochland Free Clinic and Family Services Food Pantry every Sunday. Please bring non-perishable food to donate. Place your donation in the box provided in the vestibule.

**Financial Update** - If there are any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	<b>Operating Funds</b>		<b>Net Gain</b>
	<b><u>Deposits</u></b>	<b><u>Expenses</u></b>	<b><u>or (Loss)</u></b>
<b>2015</b>			
1st Quarter	<b>\$23,344.99</b>	<b>\$24,228.82</b>	<b>(\$883.83)</b>
April	\$7,293.33	\$7,915.87	<b>(\$622.54)</b>
May	\$6,984.33	\$7,887.68	<b>(\$903.35)</b>
June	<u>\$5,329.33</u>	<u>\$3,994.96</u>	<u><b>\$1,334.37</b></u>
<b>2nd Quarter</b>	<b>\$19,606.99</b>	<b>\$19,798.51</b>	<b>(\$191.52)</b>
<b>2015 Year-To-Date</b>	<b>\$42,951.98</b>	<b>\$44,027.33</b>	<b>(\$1,075.35)</b>
<b>Checking Account Balance</b>	<b><u>Beginning</u></b>	<b><u>Ending</u></b>	
<b>YTD 2015</b>	\$32,005.82	\$30,930.47	<b>(\$1,075.35)</b>

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