

Sunday Worship

June 7, 2015 - 10:00 AM

Second Sunday after Pentecost

The Word of God

Welcome & Quiet Time (* indicates when to stand) Welcome to worship today. We're glad you've come to glorify God with us. We invite you to take part in everything. Follow the singing with the words in this bulletin, and come to the Table for communion. You are invited to stay for refreshments after the service.

Prelude

*Gathering Song: Put Forth, O God, Thy Spirit's Might

Put forth, O God, thy Spirit's might and bid thy Church increase, in breadth and length, in depth and height, her unity and peace.

Let works of darkness disappear before thy conquering light; let hatred and tormenting fear pass with the passing night.

Let what apostles learned of thee be ours from age to age; their steadfast faith our unity, their peace our heritage.

O Judge divine of human strife! O Vanquisher of pain! To know thee is eternal life, to serve thee is to reign.

Priest: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

*Song of Praise: Better Is One Day – Matt Redman

How lovely is Your dwelling place, O Lord Almighty, my soul longs and even faints for you. For here my heart is satisfied, within Your presence I sing beneath the shadow of Your wings.

(Chorus:) Better is one day in Your courts; Better is one day in Your house; Better is one day in Your courts than thousands elsewhere.

One thing I ask and I would seek, to see Your beauty, to find you in the place Your glory dwells. *(Chorus)*My heart and flesh cry out, for You the living God. Your spirit's water to my soul. I've tasted and I've seen, come once again to me. I will draw near to You; I will draw near to You. *(Chorus)*

*All: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(3:9-17)

For we are God's fellow workers. You are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. For no one can lay a foundation other than that which is laid, which is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw — each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. If the work that anyone has built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple.

Leader: The Word of the Lord.

All: Thanks be to God.

*Gradual Song: All The Earth - Jack Hayford

Father, into Your courts will I enter; Maker of heaven and earth, I tremble in Your Holy presence; Glory, glory in Your sanctuary, splendor and majesty, Lord, before You; All life adores You.

(Chorus:) All the earth will declare that Your love is everywhere. The fields will exalt, seas will resound; See the trees' joyful cry praising You and so would I. A new song I'll sing.

Lord I will glorify and bless Your holy name.

Jesus, Lord of all life and salvation; Into your presence we come; We worship, You, our precious Savior; Fill us, fill us with your Holy power, set us aflame with your love, till nations all know your glory.

(Chorus:) All the earth will declare that Your love is everywhere. The fields will exalt, seas will resound; See the trees' joyful cry praising You and so would I. A new song I'll sing. (repeat)

Lord I will glorify and bless Your Holy name, Lord I will glorify and bless Your name, Lord I will glorify and bless Your name.

Lord I'll glorify and bless Your holy name!

*The Holy Gospel of our Lord Jesus Christ According to Mark *All:* Glory to you, Lord Christ.

(3:20-35)

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" -- for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest: The Gospel of the Lord.

All: Praise to you Lord Christ.

Sermon (please be seated)

*Leader: Let us profess our faith using the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of the People

Leader: Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

Leader: For the Church universal, of which these visible buildings are the symbol,

All: We thank you, Lord.

Leader: For your presence whenever two or three have gathered together in your Name,

All: We thank you, Lord.

Leader: For this place where we may be still and know that you are God,

All: We thank you, Lord.

Leader: For making us your children by adoption and grace, and refreshing us day by day with the bread

of life.

All: We thank you, Lord.

Leader: For the knowledge of your will and the grace to perform it,

All: We thank you, Lord.

Leader: For the fulfilling of our desires and petitions as you see best for us,

All: We thank you, Lord.

Leader: For the pardon of our sins which restores us to the company of your faithful people,

All: We thank you, Lord.

Leader: For the blessing of our vows and the crowning of our years with your goodness,

All: We thank you, Lord.

Leader: For the faith of those who have gone before us and for our encouragement by their perseverance,

All: We thank you, Lord.

Leader: For the fellowship of St. Francis of Assisi, our patron, and of all your Saints,

All: We thank you, Lord.

(Please add your own petitions silently or out loud)

Priest: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

All: For everything in heaven and on earth is yours.

Priest: Yours, O Lord, is the kingdom;

All: And you are exalted as head over all. Amen.

*Exchange of Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory: Amazing Grace

Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found; was blind, but now I see.

Twas grace that taught my heart to fear, and grace my fears relieved. How precious did that grace appear the hour I first believed.

The Lord has promised good to me, His Word my hope secures; He will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise, than when we first begun.

*Doxology: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

*Eucharistic Prayer B

Priest: The Lord be with you. *People:* And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *People*: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All (Sung): Holy, holy, holy Lord, God of power and might, heaven and earth are full of his glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: We remember his death, We proclaim his resurrection, We await his coming in glory;

Priest: And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The priest breaks the consecrated bread and says:

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[NOTE: All are welcome to receive Communion, whatever your faith tradition. Please receive the bread in the open palm of your hand. Then, either consume the bread and move to a chalicer and receive from the chalice by guiding the base of the chalice to your mouth or take the chalice from the chalice minister. Or, you may intinct or dip the bread into the chalice and consume it. The glass chalice contains non-alcoholic wine for those who do not wish to consume alcohol for any reason. If you do not wish to receive communion but would like a blessing, please come forward with your arms crossed over your chest.]

Communion Song: <u>Resting Place</u> – Daphne Redemaker

Heaven is My throne and earth is My footstool. Where is the house you will build for Me? Whom of you will hear the cry of My heart? Where will My resting place be?

Here, oh Lord, have I prepared for You a home. Long have I desired for You to dwell. Here, oh Lord, have I prepared a resting place. Here, oh Lord, I wait for You alone.

*Post-Communion Prayer (All): Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

*Blessing

Song of Dismissal: God of This City - Chris Tomlin

You're the God of this city; You're the King of these people; You're the Lord of this nation; You are.

You're the light in this darkness; You're the hope to the hopeless; You're the peace to the restless; You are.

There is no one like our God. There is no one like our God.

Greater things have yet to come; Greater things are still to be done in this city. Greater things have yet to come; Greater things are still to be done in this city.

(Repeat from beginning)

Greater things have yet to come; Greater things are still to be done here.

There is no one like our God. There is no one like you God.

Greater things have yet to come; Greater things are still to be done in this city. Greater things have yet to come; Greater things are still to be done.

We believe, we believe in you God. Greater things have yet to come; Greater things are still to be done in this city.

Greater things have yet to come; Greater things are still to be done here; Greater things are still to be done.

Priest: Alleluia. Let us bless the Lord.

All: Thanks are to God. Alleluia, Alleluia!

Remember in your prayers:

Larry Kidd
The Symphony Retirement Community
Ken Killian, Pete LeViness' stepfather
David Gammon

Sonny Baharloo John Maher, Sr. Wayne Connors Robin and John Snow Paula Gordon Linda Eggleston

Your Vestry Members are:

Senior Warden: Jack Martin Junior Warden: Richard Walker

Other Members: Larry Kidd Libby Clark

Register: Marian Elam Treasurer: Susan Kidd

Below is the schedule for greeters, lay readers and chalicers. If you have a problem with the dates on this schedule, please let Larry Kidd know as soon as possible and he will try to make adjustments. Otherwise you will need to find a substitute if you are unable to be at church on your assigned date.

Worship Service DateScripture ReaderPrayer ReaderChalicersGreeters/Ushers7-JunLarry KiddKathy GammonKathy Gammon, Susan KiddBill Weatherford, Larry Kidd

~Announcements~

Upcoming Important Dates:

Sunday, June 10	Vestry Meeting	St. Francis	4:00 p.m.
Sunday, June 14	Sunday Worship followed by pot luck lunch	St. Francis	10:00 a.m.
Sunday, June 21	Sunday Worship	St. Francis	10:00 a.m.
Sunday, June 28	Sunday Worship	St. Francis	10:00 a.m.

Food Collection for the Goochland Free Clinic and Family Services Food Pantry every Sunday. Please bring non-perishable food to donate. Place your donation in the box provided in the vestibule.

Missional Communities:

The Parke will meet for a leaders' huddle on June 7 at 3:00 p.m. at the church.

The Symphony will bring communion to the Symphony Assisted Living Community on Sunday, June 28. Please contact Bobbie LeViness to participate: bobbiedrew@yahoo.com

The Garden has set up a schedule for tending the potatoes. Contact MJ Weatherford for details: mcats2@aol.com

Financial Update - If there are any questions about any of this data, please don't hesitate to ask your treasurer, Susan Kidd.

	Operating Fund	ls	Net Gain
	Deposits	Expenses	or (Loss)
2015			
1st Quarter	\$23,344.99	\$24,228.82	(\$883.83)
April	\$7,293.33	\$7,915.87	(\$622.54)
May	\$6,349.33	\$4,804.15	\$1,545.18
June	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$0.00</u>
2nd Quarter	\$13,642.66	\$12,720.02	\$922.64
2015 Year-To-Date	\$36,987.65	\$36,948.84	\$38.81
Checking Account Balance	Beginning	Ending	
YTD 2015	\$32,005.82	\$32,044.63	\$ 38.81

St. Francis Episcopal Church 1484 Hockett Road Manakin Sabot, Virginia 23103 Mailing address: P.O. Box 303, Manakin Sabot, VA 23103 Phone: (804) 784-6116

The Rev. Dr. John Maher: (Cell phone) 804-461-0449

Please visit our website: stfrancisva.org E-Mail Addresses: The Rev. Dr. John Maher: johnwinded@icloud.com vicar@stfrancisva.org office@stfrancisva.org